

more rises to view,
then suffer all loss,
he gain to you?
its memories, may rise
called,
to your mind mispent
y've been wasted ya
will solve,
of it only with tears,
a death-bed can't undo
a sharp pang of regret
you'll find when you're
fast,
I then fail to forget
and earnest, and swift
by.
I will soon bid adieu;
you'll hear the Saviour's
love."
Journey here will be

ER MEETING HORUSES.

38, there's salvation for
you.

the Cross there is room!
the Cross there is room!
just now to receive you,
the Cross there is room!

old, old story is true,
to Jesus just now,
to Jesus just now,
receive you and make you
own.

to Jesus just now.

carried your burden,
brought your Saviour,
lighted His call,
in contrition,
I now fall;

your sin, and
in His word,

the past and

ever, will be heard.

—♦

Il be no more sorrow

there.

Thy pardon now.

Thy pardon now.

Thou wilt receive,

Thy pardon now.

—♦

here is my boy to-night?

u be saved to-night?

pleads, ob, will you not

fill your heart to-night?

—♦

's a work for you and a

work for me.

ardon free, yes, a pardon

r sinner, just now for

ardon free, yes, a pardon

r sinner, just now for

—♦

Appointments.

ry—Fenelon Falls, Sat.,
n, Aug. 10, 11, 12; Bow-
es, Aug. 13; Oshawa,
4; Brooklin, Thurs. and
16; Oakville, Sat. and
18.

ddinott—Seaford, Sat.,
10, 11; Goderich, Mon.,
12 to 18.

Montreal II, Sat. and
11; Montreal III, Tues.,
house, Wed., Aug. 16;

Thurs., Aug. 15; St. Af-
g. 16; Burlington, Sat.
17, 18.

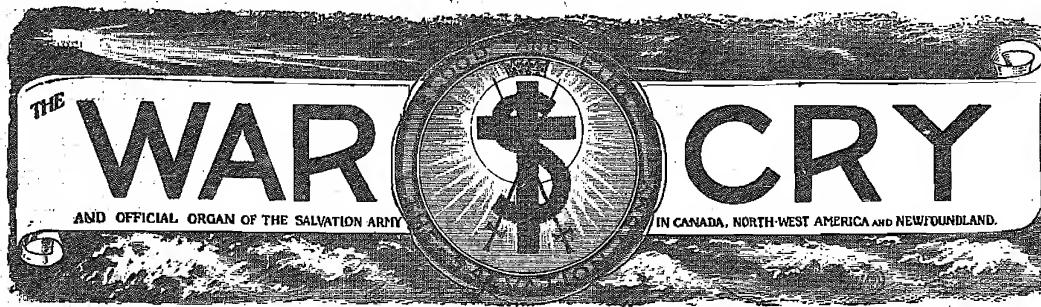
arker—Clark's Harbor,
Aug. 10, 11; Yarmouth,
2.

alger—Winnipeg, Fri.,
n, Aug. 9, 10, 11; Fort
and Tues., Aug. 12, 13;

Wed. and Thurs., Aug.
Portage, Sat. and Sun.

drews—Kamloops, Sat.,
n, Aug. 10, 11, 12; Great
Aug. 13; Nelson, Wed.,
Aug. 14, 15; Bonanza,
Livingston, Sat. and
16.

HARVEST FESTIVAL, SEPT. 21st to 24th.

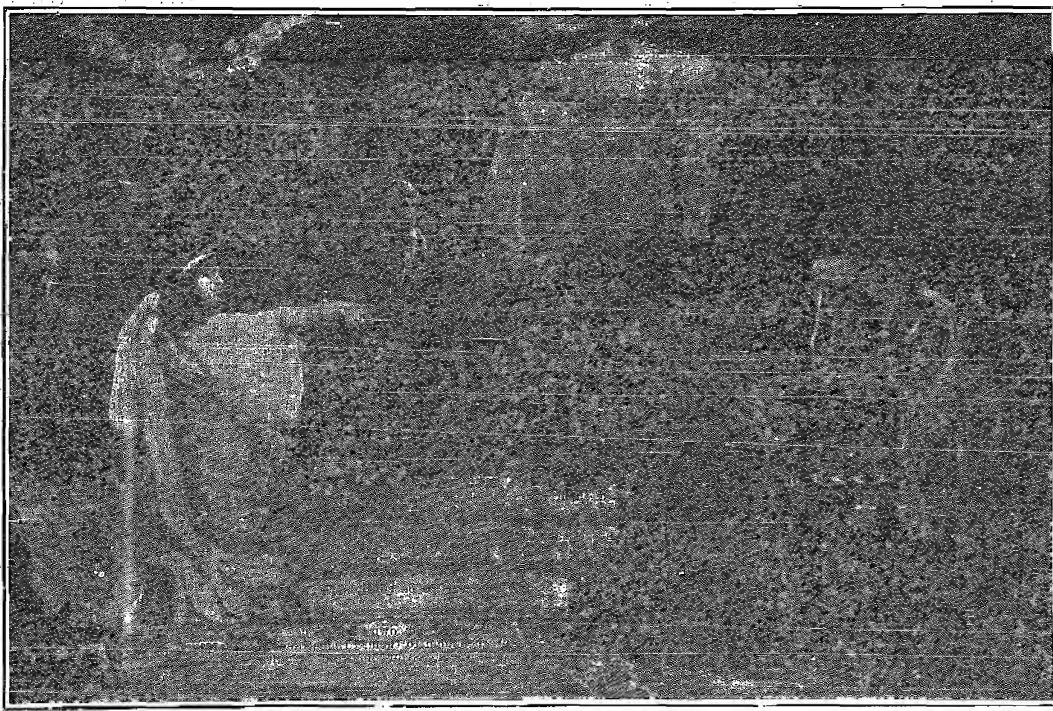


17th Year, No. 46 WILLIAM BOOTH General

TORONTO, AUGUST 17, 1901

EVANGELINE BOOTH, Commissaries.

Price, 5 Cents.



ESTHER DENOUNCING HAMAN.

"Then Esther the Queen answered and said, If I have found favor in thy sight, O King . . . let my life be given me at my petition, and my people at my request: For we are sold, I and my people, to be destroyed, to be slain, and to perish. . . . Then the King Ahasuerus answered and said unto Esther the Queen, Who is he, and where is he, that durst presume in his heart to do so? And Esther said, The adversary and enemy is this wicked Haman. Then Haman was afraid before the King and the Queen."—Esther vii. 3-6.

THE QUEEN WHO SAVED A PEOPLE.



OUNDED pride was the cause of that terrible royal decree which had doomed the Jewish people to destruction. Haman was proud, and the refusal of Mordecai to salute him with the customary honors rankled in his heart. It illustrates the littleness of his mind. A noble mind will not be offended by neglected homage, since it is not the homage that makes man great. On the other hand, a bitter, revengeful spirit Haman showed in desiring the destruction of

son as honored; yet small-minded people always like flattery and attention."

Haman's pride was sorely wounded. A stranger, and a few at that, had not bowed down; and given him, the highest representative of the King, the royal salute. It was monstrous. It must be punished. And by using misrepresentation and taking every advantage of his position, he induced the King to sign the decree of extermination of the Jews. What a bitter, revengeful spirit Haman

an entire people for the offence of one of its members.

But God sat in Government. Esther was found not only a Queen in name, but a queen in thought and action. She risked the royal displeasure, and punishment, to save her people, and she succeeded, because she rolled on the God of her fathers.

Haman was hanged on the gallows prepared for his victims.

Pride of heart cannot take the place of greatness of soul.

Don't set a trap to avenge yourself on an enemy. You will fall into your own trap.

Great risks taken in the cause of

right are safe risks, which carry big insurances.

God has decreed that all who sin shall die, which means the whole human race, since all have sinned.

But God has issued another decree, through the intercession of His Son, that all who have sinned may be forgiven through Jesus Christ, and may slay the enemies of mankind to save their fellow-men.

Let every Christian rise then, and arm himself for the greatest conflict of the universe, the battle between Heaven and Hell. Warriors are wanted! You must fight, or be defeated yourself. Rouse yourself, then, without delay, and fight.

EVERY-DAY RELIGION.

BY THE GENERAL

Items of Interest.

Next to Great Britain, Russia is the largest exhibitor at Glasgow Exhibition.

Lord Kitchener is now in his 52nd year. His military service is one of 30 years.

Ninety-eight per cent. of the slaves of Zanzibar and Pemba prefer to remain slaves.

France has 60 cities with more than 20,000 inhabitants, and 12 of these exceed 100,000.

The world has two and a quarter million acres under tobacco, which produce \$50,000,000 a year.

The lowest tides, where any exist at all, are at Panama, where the feet is the average rise and fall.

The Egyptian Sudan has 12 provinces, with an area of a million square miles, and 10% million people.

Patented processes have been devised in Germany for converting sawdust into charcoal and other products.

In Persia they sponge up their tears at funerals, and afterwards squeeze the fluid into bottles for preservation.

Four thousand nine hundred and sixty-eight of the present population of the United Kingdom were born at sea.

The Empress of Russia operates a typewriter, and assists her husband by taking down many of his letters from dictation.

London uses one hundred and ten pounds of ice yearly per inhabitant, New York one thousand three hundred pounds a year.

The hanking power of the United Kingdom has increased from one hundred and thirty-two millions, in 1840, to over one thousand millions at present.

The Norwegian Parliament is called the Storting, that of Sweden the Riksdag, of Servia the Skupstina, of Greece the Boule, of Bulgaria the Sobranje.

Prof. Finsen, of Copenhagen, the discoverer of the "light cure" for lupus, is himself an invalid, suffering from heart disease, but he, nevertheless, is a tireless worker.

The Congo is one of the widest waterways in the globe, if not the finest. In some parts it is so wide that vessels may pass one another and yet be out of sight.

Thirty per cent. of the civilized population of the world speaks English, nineteen per cent. German, nineteen per cent. Russian, six per cent. French, ten per cent. Spanish.

The Infanta Isabella is an enthusiast in all field sports, and she is now horrifying the stricter sort of persons in Madrid by tearing about the streets in a motor car, which she drives herself.

Prussia holds the record for hay production, growing thirty-three hundredweight to the acre; Britain comes next, with thirty hundredweight. Thirty hundredweight of hay means four and a half tons of green grass.

The letter E hold the record for frequent use. In one thousand letters it occurs one hundred and thirty-eight times in English, one hundred and eighty-four in French, one hundred and seventy-eight in German, and one hundred and forty-five in Spanish.

CURVES AND CORNERS.

Who has not found it most convenient to turn a sharp corner on the way to one's own ends, to avoid being intercepted and delayed? What a hurry we are in to get ahead, what of us, going at top speed to the shortest cut to which what we are aiming at. Anything that will moderate this rush, or check it even for a moment, is good for us. Now and then a word in season makes its appeal to conscience effectually, serving as a temporary influence, if no more. Here are two lines from a bit of verse by

BEREAVEMENT.

4. Encourage yourself with the prospect of going to join them in that land to which your loved ones have passed, and that before long. This was David's consolation on the loss of his child. He seems to have loved it very tenderly indeed, and there were few things in his kingdom that he would not have given to have kept it with him. But when it was gone, he went to the Divine will, saying, "I shall go to him, but he shall not return to me."

Following up the illustration which I have already given you, on the news reaching the distressed father that his boy was safe, happy and prosperous, but so circumstanced as not to be able to return to his native land, or to again meet his dear father there, and, therefore, he had made arrangements by which both father and mother, and all his old associates could come and live with him in comfort and harmony for the rest of their days, I think the parents and others who had loved the young man would be greatly comforted. I think his father would be likely to say, "Well, praise God, it is well with my boy, for although he cannot come to us, we can go to him. We may have to wait awhile, but we will surely go and see him again."

So, my dear comrades, your dear wife, or your husband, or your darling child—the flower of your flock—or some companion of your heart—a part of yourself, as it were—has suffered shipwreck on the ocean of time. Their vessel has gone to pieces, perhaps from old age; or, perhaps, it struck some sunken reef of fever or other disease, and went suddenly down. But your loved one is safe; manned by the angels, the life-boat came out from the golden shores and carried them safely into the desired haven. Already they are standing in the presence of the King; and not only so, but the message has come to you that arrangements have been made for your coming to share their happiness, and dwell with them for ever.

Many years ago, I was much impressed by the following simple song, and since then have been blessed many a time in singing them to myself. There may be some comfort in them to some of my readers, and

Mr. Frank Hamilton, which may well stay the hastening feet:

Out of sharp corners. Change thy shortest way.

To curves of mindfulness of others' wear.

Truly, we are not thinking of others' wear when we scud around sharp corners on our own errands, out of sight and away. The roundabout path, the step aside,

The Little Tarrying to Serve a Neighbor

or to salute a friend, may take a trifle more time, but, ah, the gain of it! That curve of mindfulness may mean a little friendly interchange that will set small joy-bells ringing, or set a abiding memory-mark upon a hidden page of records.

Alas, friends see so little of each other these busy days! As many visits as possible are accomplished in a few hours. But the heartsome little interviews that might be secured if now and then a corner were changed to a curve, in the sweet mindfulness of trust wear, would speed one faster on the upward way, if one but knew.

We Must Take Time to Be Kind.

We cannot "nip off the brittle end of courtesy," and fling it from us as we rush around the corner, and hope to further others' welfare thereby, or our own either. We must take the long path for that betimes.

although not original or unknown to many, I give them here for the benefit of those who have not met with them before. The first song is of the saint:-

I shine in the light of God;
His likeness stamps my brow;
Through the valley of death my feet
have trod.

And I reign in Glory now.

I have reached the joys of heaven,
I am one of the saints band;
For my head a crown of gold is given,
And a harp is in my hand.

I have learnt the song they sing.
Whom Jesus hath set free;
And the glorious walls of heaven still
ring

With my new-born melody.

Oh, friends of mortal years,
The trusted and the true!
Ye are watching still in the valley of
tears.

But I wait to welcome you.

Do I forget? Oh, no!
For tomorrow's golden chain
Shall bind my heart to the hearts
below.

Till they meet to touch again.

Each link is strong and bright,
And love's electric flame
flows freely down like a river of light
To the world from whence I came.

Do you mourn when another star
Shines out from the glimmering
sky?

Do you weep when the raging voice
of war

And the storms of conflict die?

Then why should your tears run down,
And your heart be sorely grieved,
For another gem in the Saviour's
crown

And another soul in heaven?

But here I fancy some of my readers may be saying to me, "What! when you cannot cherish this hope? We have to go to the grave with those whose faith and character prevented us from having any such expectations as those you have mentioned; anyway, life is full of dark uncertainty. What must we do?" How can we comfort ourselves?" I can only make

reply: "Leave them with God, and hope!" The Judge of all the earth will do right. Hoping for the departed cannot do them harm. So exercise it; but let the uncertainty in which you are placed about the dead make you doubly diligent to do all that is right to secure a sure and certain hope for the living.

(To be continued.)

We have our own occasions, and are beholden to them, to meet and to fulfil them. Our masters require prompt attention, and who will give it if we do not? Our own affairs are our responsibilities and opportunities, but we need not take a fire engine horse to reach them, compelling little courtesies and kindnesses and the dear-mindedness of friends' to give the right of way, saluting no man as we crash around the corners to find the shortest road. Need we? It is a costly thing to forfeit companionship. We know not what we do.

Changing our shortest way may gain us a new friend, as well as fasten an old one, but if not this, the thoughtful step aside for sake of a wayfarer's passing interest and momentary claim.

Will Not Be Lost Time.

The minute sacrifice will not go unrewarded. The little discipline in the exquisite grace of thoughtfulness will ever pay the time it takes.

The curve is the line of beauty. Whatever is there is lovely, think on these. The wayside ministry of gracious salvation, of momentary companionship, of weakened ones to keep step with one bearing a grief or care, or to allow one carrying a cup of joy to overtake us, are lovely things. These "mindful curves of others' wear" are treasured beauty lines.

Julia H. Johnston.

THE HOME

The Supplementary Pantry.

A Suggestion that May Prove Helpful to Housekeepers.

The first thing is to take stock of your domestic dominions intelligently. Consider well its possibilities, then set about realising them. With a hall or porch handy, try to put the box there. Give it the best light possible and as much fresh air. Give beside it fix your fresh meat chest, which, save in the most torrid weather, keeps cooked food hotter than the icebox itself. It demands only to be put out of doors, away from the sun's direct rays; hence it is as much a boon to the flat dweller with a shady escape or north-looking window as to the people who have houses all to themselves.

Anybody who can drive a nail can make one at a cost not to exceed a dollar. It is only a frame box, with door and sides of wire gauze and shelves across the insides. It is best made fast to the wall at such a height as to be safe from children, cats, and should have further protection, lock. Put away food in it in clean earthen dishes, never in any sort of metal, not even in silver. Slip each dish into a separate cheesecloth bag and twist the bag end tight. If ants, black or red, discover the chest, paint the wood box all outside with camphor once a fortnight. Twice a year take down the whole contrivance and boil it outside and inside with boiling soda water. All manner of food keeps perfectly in it from meal to next.

Furthermore, things may be put in it while still warm. If they have to go into a tight, unventilated place, as a refrigerator, they must needs be stone cold, or they will get soggy or smelly.

Always set away the cooked things in uncovered dishes. Wire gauze dan covers will keep out dust and admit ventilation. They are, however, too costly for many purposes. A good substitute is a hoop or oval of stout wire, with either cheesecloth or mosquito netting firmly stretched over it. Make the hoop of sizes to fit all sorts of dishes, or, rather, of sizes to stand against beyond the edges they must cover.

The weight of the wire holds them well down. Every week drop the covers in a wash boiler with water and a little soda, boil for five minutes and dry in the sun.

Light and lime, the best of all antisepsics, should be rolled on to keep the fresh air closets sweet. Have a bag of quick-lime somewhere and change the contents as fast as the lime slackens. In country or suburban houses, ants are often a plague. A ring or ar-slatched lime an inch wide and half an inch deep will keep them out of a dish holding food. They cannot crawl over a dish thickly dotted with powdered lime. But since we travel always by definite roads, it is well to find the painted block it by a similar coat of pine tar, applied, if possible outside the pantry. Save in freezing weather, keep fruits, vegetables and hot flowers in the fresh air closet until wanted. Cooked meats and salt ones can stay there the year round. It is the place for such things as cheese, nuts, raisins, dates, and olives. All of these lose flavor or grow rank by keeping in a warm place, or by suffering great alternation of temperature.

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you can drive a nail at a cost not to exceed a cent is only a frame box, with sides of wire gauze and cross the inside. If nail to the wall at such height safe from prowling cats and mice, further, a trusty lock.

Food in it clean eatthen cover in any sort of bush.

In silver. Slip each dish parate cheese cloth bag and bag end tight. If ants black discover the chest, paint the all outside with camphor right.

Twice a year take whole contrivance and hold and inside with boiling soda

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THE GENERAL IN COPENHAGEN.

Enthusiastic Crowds Welcome
Him to Denmark's Capital.

REMARKABLE OPENING CON- GRESS.

This week we give a brief sketch of the General's remarkable welcome demonstration, and the soldiers' meeting on the Saturday night.

Next week we hope to conclude our report of the Continental campaign with a graphic description of the wonderful meetings held in the King's gardens on the Sunday.

THE RECEPTION.

IT is an historic waterway that separates Sweden from Denmark. Most of the events that figure prominently in the history of the two countries are in some way connected with its name, and numerous warriors of bloody fame have, in times gone by, crossed its waves on their fatal errands. Last Friday morning they carried once more the world's great Salvation General from east to west, and they smiled in the sunlight as if conscious of the honor and privilege.

Perhaps they would have smiled anyway, but then that part of Copenhagen towards which the General's steamer headed plainly showed that it was thoroughly awake to the importance of the visit about to be paid it, and that it appreciated it in a manner which called for special manifestation; hence these swarms of people that lined the quay; hence these fluttering banners and glowing colors; hence these strains of music floating out on every breeze; these shouts and hallelujahs that pierce the air like feathered arrows; hence all this joy and affection that rolled out towards the steamer and uttered itself in a radiant welcome round the most conspicuous figure on its crowded deck—the figure of the veteran leader of the Salvation Army!

It was a beautiful moment when the General, fresh from Sweden's wonderful battlefields, venerable, but youthful enthusiasm and forceful, stepped into the circle that opened for him so readily, and closed around him with such attractions. Still more wonderful because of the fact that behind these thousands stood the country's thousands, united in the same purpose—that the welcome which arose from this multitude found a ready echo throughout a people to whom the Army has meant, and still means, so much.



THE SOLDIERS' MEETING.

Saturday evening, the opening of the Copenhagen Congress, was a worthy beginning of what was to follow. It started by breaking one or two records—notably as to crowds. Never have so many soldiers thronged the splendid Copenhagen Temple as on this occasion. Had it been a rainy or otherwise disagreeable night, nobody might have been disappointed; but it was one of the hottest July evenings on record, and Major Marcusen, the Copenhagen D.O., who glories in seeing well-founded disbelief exploded, was radiant.

He was not the only one. There was plenty of shouting and enthusiasm—there always is in a Danish meeting—but there was something more. There was a splendid realization from the moment the soldiers had caught a glimpse of their General's face, and felt the influence of the earnestness of his spirit. No body of soldiers loves their General more than his Copenhagen troops; and none are more eager to benefit to the utmost by his presence. Consequently, the meeting was, right from the beginning, a

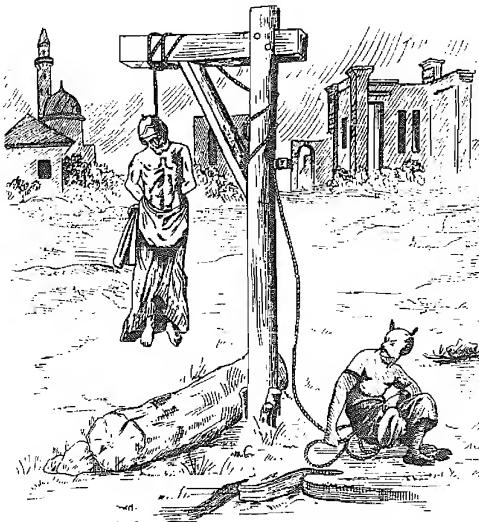
THE WAR CRY.

BIBLE READINGS FROM JAMAICA

HAMAN, THE HANGMAN.

You have read the Book of Esther, if you've read your Bible through. And if not, you'd better read it, as the Lord would have you do. There are doubtless other lessons in it than this striking one—But when I have preached on "hanging," for the present I'll have done.

Mordecai was the uncle, you'll remember to have seen, And the king, Ahasuerus, was the husband of the queen; Haman was the king's lieutenant, and a great man of that day, Who disliked the Jewish people in a most vindictive way; And he got the king to bathe them, for his brightness never knew That his wife, the graceful Esther, was herself an Hebrew, too. So, urged on by Haman's diabolical, Abashurua made decree That upon a certain morning every Jew should slaughtered be. How Queen Esther turned the tables you may in your Bibles read—And her uncle found "a friend in court" was now a "friend indeed." So the gallows built by Haman for his foe, Mordecai, Came in handy as a platform whereon he himself should die. In the first place, hanging's risky; if, for instance, Haman knew That his fifty-cubit gallows would be too short for the Jew, He would not have lost his labor, nor, it may be, lost his life, Nor let hatred in his bosom be encouraged by his wife. She it was who first suggested that the gallows should be made, And some friends the motion seconded—friends are seldom much afraid.



Hanging's risky. Do not try it. If there's one you do not like, And you know you are not apostles, do not be the first to strike; Do not build a gallows, either; build a barracks or a hall. Neither dig a pit for others into which perchance you'll fall. If you don't remember Haman, p'raps you may remember she Whom they caught and brought to Jesus when our Saviour said, He said, "Let him who knows he is sinless be the first to cast the stone," Then, when He had further written, He looked up—they were alone; "Where are those who did accuse her?" said He, rising from the floor. "They are gone," she said. Said Jesus: "Go away, and sin no more."

Secondly, then, hanging's hellish, Judas-like, and not of God. Far outside the regulations that our Saviour taught and trod; Ho said—oh, bow, we forget it—"If we only love," said He, "Those who love us and befriend us (our choice set) what thank have we? Do not burglars, thieves and robbers love those who will also thieve? Let us not, if we are Christians, with this cloak ourselves deceive. Let us not, with vain excuses, try to lower what is high, Nor forget that for our actions we must answer when we die.

Hanging's cowardly; if a sinner is "fast drifting down to hell," Is it not a cowardly action if we hang him first, as well?

Would it not be better, comrade, if we led him up to Heaven, Though it meant off to forgive him—even up to "seventy-seven!"

Think how we have grieved God's spirit, and have disobeyed been—Let us not be Christian Sibyls; may God keep our memory green!

Lastly, this man-hanging business is too common nowadays—

"I will silently blackball him," our most modern hangman says,

For he's grown genteel and polished, but in heart is still the same;

None the less like Haman Hangman, though he scorns this ancient name.

—Adjt. Phillips.

remarkable one. From every corner of the hall eager eyes hung on the lips of the General, as he spoke to them the message which had become to his own soul a consuming fire, and the influences that swayed the meeting became soon so powerful as to find expression in the faces of the listeners. Tears glistened in many eyes. In a corner a face was covered with trembling hands, and subdued sobs shook there a powerful frame. Needless to say that the closing scenes of a meeting of this description were far beyond the ordinary. The place around the pentent form became holy ground: the tears and sobs of repentance brought near the angels of mercy; the smiles and shouts of those who claimed the reward of their consecration filled the hall with heavenly joy, while the long processions of pentents and backsliders testified to the far-reaching impressiveness of the meeting. As stated, it was a worthy beginning.

THE SHUT DOOR.

Adjt. Boggs.

"And they went in, male and female of all flesh, as God had commanded him, and the Lord shut him in."—Gen. vii. 16.

Aud the Lord shut him in. This was too great an undertaking for Noah. Perhaps if he had the doing of this, another chance might have been granted the people, and the ark that carried the hope of the world might have been swamped. It is God Who opens and shuts that door; and we never can tell just when our last chance for getting on board the Heavensark will come. Vengeance and recompense belongeth unto God. And the Lord, Who shut Noah and his family into the ark, shut the others out. So it will be at the final judgment.

That was a sad day for those people who lived before the flood. They had rejected the invitation of Noah, and would not heed the call. But what fearful weeping and wailing there will be when the Lord shuts the door of His mercy upon a world about to perish. Oh, sinner, take care! Your foot shall slide in due time, for the day of thy calamity is at hand, and the things that shall come upon you."

Make Haste!

The ark was typical of Christ. He came when there was no hope for a lost world, and made a way of escape for every guilty, lost son and daughter of Adam's race. Through the open door of salvation we may all find that there is safety in the ark of God. But if you neglect to get your heart cleansed by the blood, and spend your life in sin, the consequence of not being ready will be that the door of opportunity, repentence, mercy and salvation will be forever closed.

How safe Noah must have felt when the Lord shut him in, and he was safe when he became Christ at the holm. Have you stood beside the faithful dying soldier of the Cross as he neared the Jordan of death, and heard his last faint whisper that the everlasting arms were around him, and that he was soon to be eternally shut in with Christ forever? Hallelujah! There need not be one left behind, for Christ has bidden all mankind.

WHAT WEARS ONE OUT?

It is easier to be the pastor of a thousand workers than of ten drones. The sight of a dying church, or even a dull one, wears harder on the pastor than the most arduous toil for a living and growing church. It is not what we do, but what we fail to do, that wears us out.—Rev. T. L. Cuyler.

Fear God and you need not fear anything.

Don't be afraid to be misunderstood, but avoid it when possible.

STRONG DRINK IN RELATION TO WORK FOR CHRIST.

A Paper Read at the World's Temperance Congress.

BY W. BRAMWELL BOOTH, CHIEF OF THE INTERNATIONAL STAFF.

THE work of Christ, in its ultimate purpose, was the production of the greatest amount of happiness. The well-being of men lay at the foundation of His great sacrifice, and was equally the objective of His great example. Called to be co-workers with Him, we must accept His redeeming love and acknowledge His Kingship, are required to conform to His image ourselves and to labor, in harmony with the same principles upon which He Himself works, for the good of others. To be a follower of Christ, in the New Testament conception of that term, is to be a worker for Christ. Indeed the Scriptures do not appear to contemplate any such thing as association with Christ, without corresponding responsibility for labor. In His own words; "Go and pull men out of the fire; Go and lift Me up, and I will draw them to God;" and by this service will be realized His great will of beneficence and His high purpose in the holiness and happiness of men. Among the forces arrayed

against the Happiness of Mankind, I think that even our opponents will agree that strong drink occupies a leading place. For myself, I do not hesitate to say that it is responsible for more crime, for more poverty, for



labor in the business of promoting the happiness of mankind.

But, effective labor in any such cause involves both devotion to that cause and opposition to the forces which hinder it. The modern idea of the preservation of life, for example, supposes a changeless antipathy to disease on the part of the men to whom society has entrusted the interests of the public health. All progress in that direction implies, not only a high estimate of the value of human life, but progress towards the

Complete Extermination

of disease-breeding centres, of infection-bearing agents, and of all the paraphernalia of poison-distributing media. The true lover of liberty, also, is not merely a devotee of freedom in the abstract, extolling its joys, and singing its triumphs, but he is a bater and an opponent of slavery, of oppression, of human bondage, in every form, in every class. In every age, he passes over the supposed advantages which are incidentally claimed for it here and there, and fixing his attention on the principle of evil, of which it is the incarnation, he loathes it, sets himself to resist it, and will only be satisfied when it has been exterminated root and branch.

This principle holds in all human progress, and it holds in work for Christ, not only because it is in the nature of things reasonable and necessary, but because it is in harmony with His own character. The idea of His assenting to the theories or forces which oppose His standards of love and right, is unthinkable. That He could have consented to profit, even in His holy mission, in any way, either with the Roman Jewish "Iniquity" which prevailed around Him, is inconceivable. A moment's consideration compels us to acknowledge with reverence, that with Him

Compromise Was as Impossible as Crime.

Next in importance, and in unending influence on mankind to His death on the cross, was the lofty and inflexible moral standard He erected in sight of a selfish and compromising world.

And if this be true of Him, it must be true of those who really follow Him. He has called them to be co-operators with Him. He set up a human society or church—or, as I prefer to call it, an Army—for the declared purpose of carrying on the work He began. His whole conception of that church involved a union of men and women, not only devoted to His person, not only striving after high moral attainments themselves, not merely

more disease, for more premature death, and for more sin against God, than all the wags and savages of the world put together. The universal judgment of thoughts and responsible men pronounces upon it and its impudent pretences upon the world, a unanimous verdict of guilty, the most awful indictment ever brought against any form of evil. The churches themselves have proved it the most fruitful source of weakness and backsliding, and the members who have been lost to their communities by its agency, are perhaps as great as the whole number of those which have remitted behind. Not content with the conquests of the moment, it provides that its victims pass on to future generations the seeds of a frightful harvest. The children, and the children's children—yes, to the third and fourth generation—stunted in their physical powers and Marred in Their Moral Nature,

growing up to curse it, to be cursed again, and to pass on the curse once more.

But as all this is admitted, I will not insult you by adding proofs. One might almost declare that the whole creation groans in proof of the enormity of that burden of misery which the drink and the drink traffic have laid upon us.

(To be continued.)

JUSTIFICATION.

By J. A. WOOD.

What is justification?

Justification is pardon or forgiveness. Sin is a violation of law, and is a capital offence. "The wages of sin is death." Justification is that governmental act of God's grace, absolving the penitent sinner from all past guilt, and removing the penalty of violated law. It precedes regeneration, and is by faith. The penitent sinner believes on the Lord Jesus Christ, and God pardons his sins, remits the punishment they deserve, receives him into favor and fellowship, and treats him as though he had not sinned. "Being justified by faith, we have peace with God through our Lord Jesus Christ."

Can there be a state of justification he retained while sin is committed?

I cannot. "He that committeth sin is of the devil." The commission of sin negatives the justified state, and any professing Christian who lives in the commission of sin, is a sinner and not a saint. "He that saith, I know Him, and keepeth not His commandments, is a liar." "We know that whosoever is born of God sinneth not." "Whosoever committeth sin transgresseth also the law." "In this (committing sin or otherwise) the children of God are manifest and the children of the devil."

All sin is forbidden, and he who commits sin is "of the devil." No state of grace admits of committing sin. A state of justification implies freedom from the guilt of sin, and freedom from the commission of sin, by renewing, assisting grace. "Whosoever is born of God doth not commit sin; for his seed remaineth in him, and he cannot sin, because he is born of God."

The lowest type of a Christian sinneth not, and is not condemned. The minimum of salvation is salvation from sin. The maximum is salvation from pollution—the inclination to sin.

What Others Say About It.

1. Mr. Wesley says: "But even babes in Christ are so far perfect as not to commit sin. . . . We all agree and earnestly maintain, 'He that committeth sin is of the devil!'" We agree, "Whosoever is born of God doth not commit sin."—Sermon on "Sin in Believers."

2. Rev. Luther Lee says: "No man can believe with the heart unto righteousness, or so as to obtain justification, while living in the practice of any known sin, or in the neglect of any known duty. . . . The moment he does what he knows to be a sin, or neglects what he knows to be a duty, faith, by which he is justified, lets go its hold upon God, and he loses

his justification. . . . Justification, which is by faith alone, carries with it entire submission and obedience to God. . . . The will is right at the moment of regeneration, and it must remain right, or wilful sin will be the result, and justification will be lost."—Lee's Theology, p. 191.

3. Rev. Timothy Merritt says: "The word of God plainly declares that those who are born again, even in the lowest sense, do not continue in sin; that they cannot live any longer therein."—Christian Man, p. 59.

4. "The continuance of the justified state," says Bishop Peck, "implies obedience in intention to all the requirements of the Gospel, the law of progress ('grow in grace'), and the law of purity ('be ye holy'), included."—Central Idea, p. 59.

5. Rev. Alfred Barnes says: "No man can be a Christian who voluntarily indulges in sin, or in what he knows to be wrong."—Notes on II. Corinthians, chap. 7.

Received and Retained by Faith.

The conditions of receiving justification and of retaining it are the same. Christ is received by penitent submission and faith. "As ye have therefore received Christ Jesus the Lord, so walk ye in Him." Justification cannot be retained with less consecration and faith than that by which it was received.

Conscious confidence and conscious guilt cannot co-exist in the same heart.

There is a vital union between justifying faith and an obedient spirit.

While obedience makes faith perfect, disobedience destroys it. Salvation is by appropriating faith, and such faith or trust can be exercised only when there is a consciousness of complete surrender to God. A justified state can exist only in connection with a serious, honest intention to obey all the commands of God.

The standard of justification is too low for many professors of religion.

It should ever be borne in mind that believers cannot commit sin without forfeiting justification and laying the foundation for repentance from dead works. There must be a confined obedience to all the known will of God, if we would retain His favor.

The commission of sin, any sin, is inconsistent with supreme love to God. If we love God supremely (and not to do it is idolatry), we cannot knowingly displease Him for the sake of pleasing ourselves. Whom we supremely love we desire to please, and

all sin is an offence against the law of love.

We should make a distinction, to some extent, between sin committed by deliberate thought and set purpose, and sin committed by sudden impulse, under strong distraction and temptation.

Are obedience and disobedience units in their spirit and root?

Eternal Antagonisms.

They are; and they are eternal antagonisms.

1. The real spirit of disobedience is ever one and the same—the same for every precept, for all times, and for all circumstances. Each sin is a violation of the same obligations, occurring in the same law, insults the same Law-giver, evinces the same rebellion of spirit, and incurs the same fearful curse denounced against the law-breaker. "Whosoever will keep the whole law, and yet offend in one point, he is guilty of all." (James ii. 10.)

2. The real spirit of obedience is ever one and the same, the same for every precept, the same for all times, and for all circumstances. The spirit of true obedience has regard to God's supreme authority, and involves submission of the whole soul to that authority. Every act of real obedience has reference to the same obligations, regard for the same law, respect to the same Law-giver, evinces the same submissive spirit, and secures the same glorious reward in the divine favor and blessing. Hence he who has the true spirit of obedience, as to one precept of the law, has it as to all the rest. "He that is faithful in that which is least, is faithful also in much." (Luke xvii. 10.)

3. The law of God is essentially a unit. It is such, in so much that he who breaks any one precept breaks the law—insults the Law-giver, and avows disregard of His authority. The majesty and authority of the law resides equally in every precept, so that he who disobeys any single precept disobeys God, and strikes a blow which takes effect against the whole law. God's law is one; a common interest and relationship exist between all the precepts, so that we cannot honor and obey one part, while we are dishonoring and trampling down another part. "He that is unjust in the least, is unjust also in much." (Luke xvii. 10.)

4. Total abstinence from all sin is the only practicable rule of life. To sin in one thing, and to really obey God in another at the same time, is utterly impossible. All true obedience involves supreme regard to divine authority, and he who has it, cannot knowingly disregard or reject that authority. God forbids all sin. Every precept of the law has an equal obligation. Any disobedience rejects and insults divine authority, and lays the foundation for universal disobedience.

A spirit of disobedience in the heart, in regard to any item of God's will, violates for the time any true obedience, hence, real obedience to one thing, and persistent disobedience in another thing, cannot exist at the same time. The soul under the pressure of distraction or powerful temptation, as already stated, may occasionally for a moment sin, will it may really obey God in all things.

"I worship Thee, sweet will of God!

And all Thy ways adore.

And every day I live I seem

To love Thee more and more."

Father.

GOD'S PURPOSE.

The one purpose which, above all others, God holds dear—that by which in the counsels of His heart, He convinces Himself to be greater than all other purposes—is the reduction of all hostile territory of His universe—the subjection of every recalcitrant spiritual unit—wheresoever and whenever found; by the methods of love as the primary means, and by the methods of justice as the alternative means. This is, so far as the world can see, God's ultimate purpose, that upon which He has set His heart, towards which the groaning creation laboureth.

In recipes for happiness goodness must always be the principal ingredient.

The Arm

A Message Read

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THE CELEBRAT

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Of late, many passed through London town, ad sticks of drum-ma glory, but here sweet strains of Colours of a blood Soldiers who per- day of the Liver- east and dr other represi- it (the procession bailed by the plough prince and ing was lacking in

PEOPLE WHISPERED with a familiarity and encourag- it was six o'clock in the evening arch at Ludlow when the rush to est—we did not one face.

The second pro-
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of the corps. Tduced to permit certain Junior ev the Chalk Farm Bands were mass organ and the

The Army's 36th Anniversary Celebrated in Exeter Hall.

A Message Read from the General—Addresses by Commissioner Coombs and Commissioner Nicol.



E ought in humility to recognise His great favour, and we ought with unceasing gratitude to adore Him for what He has accomplished by us for the world's salvation. If we do not, we may expect the stones in every city where our Flag is flying to cry out against us. Let us be careful to magnify His work, and to give Him all the praise."—(Extract from General's Message read by Commissioner Coombs).

It would be idle to deny that we did not miss The General or the Chief of the Staff at Exeter Hall last Monday, when the North London Province, with Commissioner Coombs at its head, took possession of it for the purpose of carrying out the spirit of the above counsel. On the other hand, it was far from being an exhibition of Hamlet without the Prince of Denmark. It was one of the Army's strongest Provinces in England, celebrating the Army's thirty-sixth triumphant war-fare. And well worthy of its position, name, and leader was the event, "By far the most interesting and surprising combination of talent consecrated to the War that has been seen in Exeter Hall for many a day;" such, in paraphrase, was the opinion one heard of the meeting from all quarters of the Province during the week.

THE CELEBRATION WAS WELL PLANNED

and took a three-fold form. First came a march of five hundred Officers and Cadets from Broad Street Station to Exeter Hall, via the Bank of England, Royal Exchange, Mansion House, Cannon Street, Ludgate Hill, and Fleet Street. Seen, as we saw it, from the garden-seat of a west-going bus, the long column of dark blue, illuminated by white-helmeted bandsmen and flags—the latter looking bright against the grey walls of the City and the sombre stream of humanity through which our procession glided with the gracefulness and order of a swan—evidently made a deep impression.

Of late, many processions have passed through the good and ancient London town, adorned by the gold-sticks of drum-majors and enthused by the catching spirit of military glory, but here was one piping the sweet strains of peace, waving the Colours of a bloodless conquest, with its regiment of daring (women) Soldiers, who pass in and out every day of their lives the dangers of disease, dirt, and drunkenness, and another regiment in training for the evangelization of the earth with the salvation of the Son of Man; and if (the procession) was not exactly baited by the plaudits of the merchant prince and the city clerk, nothing was lacking in respect.

PEOPLE WHISPERED ABOUT IT

with a familiarity born of sincere regard and encouragement, and though it was six o'clock when the procession ducked its head under the railway arch at Ludgate Circus,—a time when the rush to the theatre is greatest—we did not observe a scowl on one face.

The second part of the Celebration centred in the meeting itself—a meeting which will form a landmark for several minor developments in the demonstration-line in the future. The big hall was

JAMMED WITH SOLDIERS AND FRIENDS

of the corps. The platform was reduced to permit of a half-circle for certain Junior evolutions. The Link, the Chalk Farm, and Wood Green Bands were massed between the grand organ and the first row of chairs.

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Faber.

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Commissioner Coombs.

FINE MUSTER OF STARS AND CRESTS

means the least important, part of the night to the finish. It consists of a double-barrelled charge. One, in the General's stirring message, which appeared in last week's Cry, was received in a spirit which brought out, if that were needed, the fact that Salvationists care less and less for anything which does not end in cultivating the spirit that first led the General to Mile-End.

The other was in a row of four or five ex-convicts in Salvation uniform. Jack Cassin, as spokesman for the batch of old job-blowers and sin-tiffed in attending divine worship, according to Act of Parliament, once a day, for nearly thirty years out of his life—with the result "that my heart became as hard as the stones of my prison walls." "Yes, yes," we exclaimed, "it's more and more, and still more, of salvation that we need."

The meeting lasted two and a-half hours, and only seemed as many minutes.

CAUGHT IN LOVE'S TRAP

Some three months ago a policeman noticed amongst the women who frequented the common lodging-houses, a young girl about seventeen or eighteen years of age. Her general appearance was so different from the rest that the kind-hearted policeman said to her:

"You have no business to be in a common lodging-house; why are you here?"

She then gave him an inkling into her story, which, by the way, was a very common one. She didn't like her situation, left it, and found herself stranded on the streets of Liverpool, ashamed to go to her home at Runcorn.

The policeman told the story to the Slum Officers, and an amiable con-

society was devised. The plot amounted to this: The Slum Officers should write to the parents telling them where their daughter was, and that on a given date they would receive a telegram from the officers saying that the daughter was at the Slum barracks. The policeman was to find out the girl and tell her that the "Sisters" would like her to come and have a cup of tea with them.

The girl fell into the gentle trap, came to the Slum barracks, and during the progress of the meal one of the officers slipped out and sent a telegram to the parents.

The telegraphic message was sent at seven o'clock, and although the father had to travel thirty miles by train, and had a considerable distance to walk at half-past eight he presented himself at the little Slum barracks.

He entered the room where his wayward daughter sat. As soon as her eyes fell upon his well-known figure, with heart-piercing accents she cried out, "Oh, my father!" and rushed to the loving arms that were outstretched to receive her.

There were tears of joy shed by both father and daughter. A complete reconciliation took place, and that night the erring daughter, forgiven by her parents and by God, slept once more beneath the home roof-tree.

FOUND EACH OTHER.

One of our soldiers in Philadelphia advertised through the Missing Column of the War Cry, for his mother, of whom he had lost all trace, though he supposed her to be somewhere in France. For some time no answer was forthcoming, but recently a letter was received from the Field Secretary of our French Headquarters stating that for some time all their efforts had proved fruitless, until one night a woman knelt at the patient form of one of our corps, whom she used to be the very one they were searching for. As soon as she was saved she requested the Army authorities there to find her son for her, not knowing that he was searching for her. Both are now happy in the knowledge of each other's welfare and salvation.

Our deeds are like children that are born to us; they live and act apart from our own will. Nay, children may be strong, but deeds never; they have an indestructible life both in and out of our consciousness.

Daily Readings.

→ A FAITHFUL WATCHMAN ←

SUNDAY.

Hosea xiv. 13.—In returning to God, Israel is urged to bring with it words—words of contrite confession, words of earnest supplication, words of holy pleading, and words of self-education. The “calves of our lips” means the fruit of our lips, which is the choice Hebrew phrase (Isaiah xvii. 19). The truth is, we have given up thanksgiving or vows of obedience (Psalm 14. 42; 147. lxx. 30, 31). Our lips shall celebrate God’s forgiving grace, they shall talk to Him, speak of His before men, and shall, in concert with our hearts and in connection with our lives, be His for ever. At verse 3 Israel renounces those sins against the theocracy of which the prophet had accused him—viz., trust in Assyria and reliance on horses and chariots. In response, the Lord describes the blessings which He will give. The imagery reminds us of the Song of Songs, especially the references to the lily and to Lebanon. The image of the lily suggests beauty and profusion, whilst that of Lebanon speaks of stability. To cause this, the Lord will be to them as the night-mist. The graces of the Spirit are the hidden dew. The more we depend upon Christ, and draw sap and virtue from Him, the more beautiful and steadfast our life shall be.

MONDAY.

Joel 1. 1-20.—This chapter contains a description of a lamentable devastation made of the country of Judah by locusts and caterpillars. What the Lord purposes to rebuke sin. He has no need to create new enemies; there are myriads awaiting His command. Locusts will execute His judgments. The Divine source of retribution is beyond human imagination. God’s weak things are strong enough to work mischief to the wicked. Man is soon smitten down by little creatures. This retribution was merciless, and left no sign of vegetable life. Sometimes the word of the Lord is associated with successive sorrows to the soul, but all with merciful design to lead it to repentance. From this day’s portion we are taught (1) that sin is sure to be followed by the most awful calamities; (2) that the retributive agents of God are countless; number and effective in equipment; (3) that sin divests the world of its beauty, and its inhabitants of its joy.

TUESDAY.

Joel 1. 1-14.—The judgment written in the law (Deut. xxviii. 42), “The fruit of thy land shall the locusts consume,” is here being fulfilled. What a graphic description we have of God’s army of locusts. There is nothing like it in the book of God. None can escape the wrath of God, or make headway against it, or bear up under its weight (1 Sam. vi. 20; Ps. lxxvi. 7). In the 12-14 verses we see the prophet turn from his stern message to one more winsome. He welcomes and makes known the readiness of God to pardon the apostate nation if it will but turn to Him with a sincere and contrite heart. Bend your heart and not your garments, means not only your garments but your heart. Repentance for sin is a necessity. The rent heart implies that which is inward, and includes true sincerity and genuine sorrow.

WEDNESDAY.

Joel 11. 16-27.—In the first three verses we have a nation urged to a meeting truly penitential. From this we learn that national assemblies should be called together to confess sin before God; that the maintaining of the credit of the nation among its

By J. H. MERRITT.

“Watchman.—One who watches; a guard.”—Dictionary.

THE duties and responsibilities of a watchman vary according to the nature of his occupation, and the value of the property placed in his care. The one main qualification in every case is faithfulness, and only inasmuch as the person possesses it is he to be relied upon, or will his service prove acceptable. On the other hand, it is unwise in such a position, not only disqualifies the man, but too often endangers the lives of others, and causes disaster and destruction.

Unfaithful Watchmen.

I once read of a pilot who carelessly allowed his vessel to run upon the rocks, wrecking the ship, and causing a terrible loss of life. One of the factors in our city, a negligent watchman allowed fire to gain such a headway as to destroy several thousand dollars’ worth of goods, and for a time to endanger the whole establishment. A milkman was driving home after his morning delivery, when, through the false signal of the crossing watchman, he drove directly in front of train and was hurled into eternity. During a recent campaign a sentry fell asleep at his post, allowing the enemy to surprise the camp, kill or capture his comrades, and loot the stores.

These are only a few passing instances of unfaithfulness in watchmen, showing the dangerous results; and one of them to be compared with the other class of watchmen I wish to refer to, nor such a calamity as inevitably follows the neglect of duty in their case. Never has a more solemn charge been given, nor a more sacred duty assigned to man, than that described in Ezekiel iii. 17, “Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at My mouth, and give them warning from Me.” Yet this is the position in which every truly converted man or woman is placed towards their fellow-men, and just in proportion to their opportunities is their responsibility. In the verses following the one above quoted, Ezekiel very clearly defines his God-given commission, and the results following the faithful or unfaithful discharge of his duty.

How important it is, then, that every minister and layman, every officer and soldier, should have a right conception of their position, and the nature of their call.

The Apostle Paul describes it thus: “For we are unto God a sweet savor of Christ: in that we are saved, and in them that perish. To the one we are the savor of life unto life; and to the other the savor of death unto death.” Well indeed might the Apostle ask, “And who is sufficient for these things?” And certain indeed ought we to be that we can truthfully say, “For we are not as many, which corrupt the word of God, but as of sincerity, but as of God, in the sight of God speak we in Christ.”

The duties of a watchman in Israel are often very varied, and not always or the most pleasant character—in fact, the position is so trying that it requires a man of real courage, fully equipped by God, to rightly fill it.

Watchman Moses required a great deal of patience in his dealings with the Children of Israel.

In one instance we find him face to face with a murmuring multitude, almost in anger of his life; yet he was faithful to his trust, and when God gave him a message he delivered it straight and plain, with “Thus saith the Lord.”

At another time Moses was up in the mount receiving his instructions from God, and because he was a little longer than they thought he ought to be, the people rebelled against God, with Aaron as their leader, and went to worshiping a golden calf.

And what did Moses do? Then Moses stood in the gate of the camp and said, “Who is on the Lord’s side, let him come unto me,” and all the sons of Levi gathered

neighbors is a blessing to be desired and prayed for by all its inhabitants. Deliverance from peril takes away from the enemy the opportunity of reproaching the Divine name; forbids them saying in taunting language, “Where is their God?” When men disobey God, the earth becomes a wilderness, but when they obey God, the earth becomes an Eden, a veritable garden of the Lord. There is peace (verse 20), there is growth (verse 22); there is joy (verse 21), there is real satisfaction (verse 26), and there is peace (verse 26).

This is an ideal state of society. Thus will it be when all souls repose in the love of the eternal God.

THURSDAY.

Joel 11. 28-31. 8.—The prophet having spoken of temporal blessings, now speaks of spiritual blessings, of which the temporal is but a type. We are not at a loss about the meaning of the promise (verses 28-30), nor in doubt to what it refers, and wherein it had its accomplishment. The Apostle Peter has given us an explanation and application of it, telling us that when the Spirit was poured out upon the apostles on the day of Pentecost (Acts 2), that was the very thing which was spoken of here by the prophet (Acts 4. 31-32). The time, the author, the extent, and the effect of the outpoured Spirit, are

themselves unto him.” And then Moses gave another great proof of his faithfulness. “And he said unto them, Thus saith the Lord God of Israel, put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbor.” And the children of Levi did according to the word of Moses; and there fell of the people that day about three thousand men. For Moses had said, “Consecrate yourselves today to the Lord, in every man upon his son, and upon his brother, that he may bestow upon you a blessing this day.” What a contrast to some of the watchmen today! Not one message for his brother and another for the stranger. Not one punishment for this man and another for that. No! no! One name for sin, no master who committed it. One punishment for all—for brother as for son, for mother as for daughter, for companion as for stranger, for friend as for foe—no respect of the rich more than of the poor, nor of high than low, and if the same spirit of faithfulness were shown to-day, what a revolution would take place in the church of God!

Do we want the church to grow, and the Army to flourish? Then let the watchmen do as Moses did, and the true Christian and soldier do as did the sons of Levi. Gird on your swords, and slay sin wherever found—whether in brother or son, husband or wife, sister or friend. Then all God hears upon it. His blessing and the world will know there is still a God in Israel. And I might tell further of Moses’ record. “And Moses verily

Was Faithful in All His House

as a servant, for a testimony of these things which were spoken after.” But space will not permit of much; so mention of Joshua with his faithful watchmen, of the promised land, and his courageous dealings with the children of Israel; of Watchman Ishah with his fearless warnings; of Watchman Jeremiah’s thunders of judgment mingled with tears; of Watchman Ezekiel’s stinging reproofs; of Watchman Daniel in the palace of Darius; or Shadrach, Meshach and Abednego, in the presence of Nebuchadnezzar. But they were all true to their God, and truthful in their dealings with men.

Then I might mention Watchman Paul, with his heart-searching writings; Watchman Peter, with his conscience-awakening preaching; Watchman John, with his loving, but uncompromising message, and many others, of whom it might be said: “These were faithful watchmen, giving forth no uncertain sound of their trumpet.” May God awaken His watchmen to a true sense of their responsibility; save us from a false charity which excuses wilful sin, and a mistaken love which excuses in our friends and relatives, in our comrades and soldiers, things which we condemn in strangers. Sin is sin with God, and what will damn a soul who does not profess religion will most assuredly damn a soul who does, if persisted in knowingly and wilfully.

“And thou, son of man, be not afraid of them, neither be afraid of their words.” Be not afraid of their looks, though they be a rebellious house.

“And thou shalt speak my words unto them, whether they will hear or whether they will forbear; for they are most rebellious.”

Remember poor, unfaithful Jonah.



CHAPTER VI.

HOPEFUL.—“Another troubled me is, if I look not the best of what I do now sin, new sin, mixing Isaac best of all I do. So that to conclude that, notwithstanding my profession of religion, I am enough in one day to hell, even if my former life faultless.”

CHRISTIAN.—“And when

do until I spoke to Faithful, or, he spoke to me, and unless I could obtain the ness of a man that never neither my own, nor all the rest of the world, could do.”

C.—“And did you believe in me?”

C.—“And did you make a profession of religion? My mind was taken up with duties, I should have called for his pains; but now, still to see the holiness of the man, I was satisfied that teach me.”

C.—“And did you Man this was, and how you justified it?”

H.—“Yes, and he told me Lord Jesus, and that I was titiated by Him by trusting had done for me in the flesh, and suffered when the cross.”

G.—“And what did you say?”

H.—“I said I did not anybody could be saved.”

C.—“But what said Fa it?”

How it was Done

H.—“He told me to myself. I told him it was not, but he said no, for him to come. Then he New Testament, to encourage him, and he said come, and he said come hook, every word was to an exaggeration. Then he told me that I must enter into the world, and he told me that I must enter into the world, to reveal the Son to me, ed him further. ‘What an And he told me to pray this, but in different words, merciful to me a sinner, now. Pardon my many been a rebel against The render now. Let the Son wash my sins away. Son, I will trust Thee. Lord, I will trust Thee. Thou art answering me, doing. Glory! The section’s done. Now I Thee; use me for Thy sake to somebody else!”

C.—“And did He do it?”

H.—“Of course He did His Name!”

C.—“What effect had it?”

H.—“It made me feel think differently. All the new to me, because I new. The birds seemed somewhat of His glory, as if I had come into a money, and my sadness into gladness.”

I saw them in my dream looked back and said whom he had left behind them. So he said, to him. Then they waited.

C.—“Come along, man ettes seem to detain you

A Very Soothing

IGNORANCE.—“I take time, and find it very smoke, I’d rather do breakfast or dinner. B good company.”

C.—“But how are you your soul?”



PART II.

CHAPTER VI.

into him." And then another great proof of this. "And he said unto the Lord God, 'Every man his sword by go in and out from gate throughout the camp, and in his brother, and every companion, and every man'". And the children of Israel did according to the word of the Lord, and three thousand men had said: "Consecrate day to the Lord, even upon his son, and upon him that may bestow upon the day. What a man! the watchman to me a message for his mother for the stranger, for this man and that. No! no! One no matter who commands punishment for all— for son, for mother as for companion as for friend as for foe—no rich more than of the high low, and if the of faithfulness were what a revolution place in the church of

the church to grow, to flourish? Then let us do as Moses did, and stand and soldier do as of Levi. Glad on your day sin wherever found brother or son, husband or friend. Then will upon us His blessing, and I know there is still a And I might tell you its record. "And Moses

do? I could not tell what to do until I spoke to Faithful; or rather, he spoke to me, and told me that unless I could obtain the righteousness of a man that had never sinned, neither my own, nor all the righteousness of the world, could save me."

C.—"And did you believe him?" H.—"Had he told me so when first I made a profession of religion, and my mind was taken up with church duties, I should have called him a fool for his pains; but now, since I began to see the hollowness of my profession, I was satisfied that he should teach me."

C.—"And did you ask him what Man this was, and how you must be justified?"

H.—"Yes, and he told me it was the Lord Jesus, and that I must be justified by Him by trusting to what He had done for me in the days of His flesh, and suffered when He died on the cross."

C.—"And what did you do then?"

H.—"I said I did not believe that anybody could be saved in this life."

C.—"But what said Faithful about it?"

How it was Done.

H.—"He told me to prove it for myself. I told him it was presumption, but he said no, for I was invited to come. Then he gave me a New Testament, to encourage me to come, and he said concerning that book, every word was true, without any exaggeration. Then I asked him what I must do when I came, and he told me that I must entreat upon my knees, with all my heart, the Father to reveal the Son to me. Then I asked him further, 'What am I to say?' And he told me to pray similar to this, in different words: 'God be merciful to me, a sinner, and save me now. Pardon me many sins, I have been a rebel against Thee; but I surrender now. Let the blood of Thy Son wash my sins away, even now. Lord, I will trust Thee. I do believe Thou art answering me now. It is being done. Glory! The great transaction's done. Now I belong to Thee; use me for Thy glory to help save somebody else!' Amen and amen!"

C.—"And did He do it?"

H.—"Yes, of course He did, glory be to His Name!"

C.—"What effect had that on you?" H.—"It made me feel different and think differently. All things became new to me, because I had become new. The birds seemed to sing of Jesus; the flowers seemed to reflect somewhat of His glory. It was just as if I had come into a fortune of money, and my sadness was turned into gladness."

I saw then in my dream that Hopeful looked back and saw Ignorance, whom he had left behind, coming after them. So he said, "Let us wait for him."

Then they waited.

C.—"Come along, man; the cigarettes seem to detain you."

A Very Soothing Bad Habit.

IGNORANCE.—"I take my own time, and find it very soothing to smoke. I'd rather do without my breakfast dinner. Besides, it is good company."

C.—"But how are you getting on in your soul?"

our inmost thoughts, and that our heart, with all its depths, is always open to His eyes."

C.—"Do you think that I am such a fool as to think that God can see no farther than I? I believe in Christ for justification."

C.—"But you do not see your need of Him. You neither see your original nor actual infirmities, but you have such an opinion of yourself and of what you do, as plainly shows you to be one that never did see the necessity of Christ's personal righteousness to justify you before God. How can you say, then, that you believe in Christ?"

C.—"I believe as many others believe."

C.—"Now, how do you believe?"

C.—"I believe that Christ died for sinners, and that I shall be justified through Him. Or this: Christ makes my religious duties acceptable to the Father through His merits; and so I shall be justified."

A Lazy Man's Creed.

C.—"Let me comment upon your confession of faith. (1) You believe in a fantastical faith, which is nowhere described in His Word. (2)

You believe in a false faith, because it takes justification from the personal righteousness of Christ, and applies it to your own. This faith makes Christ the author of your actions, not your person, and of your person for your actions' sake, which is false. (4) Therefore this faith is deceiving, and will condemn the soul, for true justifying faith puts the soul, as sensible of its lost condition by the law, upholding for refuge to Christ's righteousness. This righteousness of His is not an act of grace, by which He makes, for justification, your obedience accepted with God; but His personal obedience to the law, in doing and suffering for us what is required at our hands. True faith accepts this righteousness, and the soul being presented as spotless before God, is accepted, and free from condemnation."

C.—"What! would you have us trust in what Christ in His own person has done without us? This would loosen the reins of our lusts, and tempt us to live at we like. For what does it matter how we live, if we may be justified by Christ's personal righteousness from all, when we deserve it?"

C.—"Ignorance is your name, and this answer I give you deserve it. You are ignorant, though I have been trying to explain to you."

H.—"Ask him whether he ever had Christ revealed to him from Heaven."

C.—"What! do you believe in present day revelations? I believe that what you and all the rest of your fanatical army say about salvation is but the fruit of distracted brains—or the want of them!"

H.—"Why, man, Christ is so hid in God from the natural knowledge of the flesh that He cannot by any means be savagely known unless God reveals it."

C.—"That is your faith, but not mine. Yet your name is as good as yours, although I have not in my head so many arguments. I've got some books at home that could supply all that is lacking in me. Excuse me smoking again."

C.—"Let me say a word here, for this I will boldly affirm, even as my companion has said, that no man can know Jesus Christ but by the revelation of the Father. And saving faith must come through the exceeding greatness of His mighty power—the working of which faith. Poor ignorance, you are ignorant of it. If I were awakened, then, I see you can wretchedness, and cry to the Lord Jesus, who will never despise a broken and a contrite heart. By His righteousness you shall have saved."

C.—"You walk so fast that I cannot keep up with you. Besides, I wish to call up here and get a box of matches." So he remained behind.

(To be continued.)

Knowledge without wisdom is a ship without a rudder.

Truthfulness, frankness and single-minded integrity are characteristics that shine through a man's character like lighthouse beams across a corrupted world.

OUR HISTORY GLASS

III.—THE GERMANS.

CHAPTER VI.

Otto the Great A. D. 936-973

Otto, the son of Heinrich, had been already chosen King of Germany, and was married to Edith, sister to the English King, Athelstan, a gentle lady, who saved and petted a deer which had taken refuge in her chamber. He was crowned at Aachen, by the Archbishop of Mainz, and the great dukes were present in the right of their offices—the Duke of Franconia, as Carver; the Duke of Lorraine, as chamberlain; the Duke of Swabia, as cupbearer; the Duke of Bavaria, as master of the horses. Standing in the middle aisle of the cathedral, the archbishop called on all who would have Otto for their King to hold up their right hands. Then, leading him to the altar, he gave him the sword to chastise the enemies of Christ, the mantle of peace, the sceptre of power, and then, anointing, head, breast, arms, and hands, with oil, crowned him with the golden crown of Karl the Great; and there was a great feast, when all the dukes served him according to their offices; but he had a stormy reign. The Dukes of Franconia and Lorraine rebelled, and so did his own brothers; but he was both brave, wise, and forgiving, so he brought them all to submit, and forced Boleslav of Bohemia to leave off persecuting the Christians.

The Karling King of Frae, Louis IV., had a great quarrel with his vassals, Hugh, Count of Paris, and Richard, Duke of Normandy, who called in the help of Harald Bluetooth King of Denmark. Louis had married another English Princess, and Otto came to help his brother-in-law, thus beginning a war with Harald which ended in his making Denmark subject to the Empire; and he also subdued the Slavonic Duchy of Poland. He founded bishoprics, like Karl the Great, wherever he conquered heathens, and sent missions with them. Magdeburg was one of his greatest bishoprics.

The Karling line of Kings of Italy had come to an end with King Lothar, who had been married to Adelheid, a King in herself. She was young and beautiful, and the Lombard Duke, Berenger of Ivrea, wished to marry her to his son. When she refused, he shut her up in a castle on the Lago di Garda; but a good monk, named Martin, made a hole through the walls of her dungeon, and led her wandering about, traveling by night, and hiding by day in the standing corn and reeds, till she reached a fisherman's hut, where she remained for some days in the dress of a fisher boy, while Brother Martin carried bread to her friends. They took her to the castle of Canossa, and sent to entreat the help of Otto. In the long English wife, so Adelheid offered to marry him, and gave him her claim to the kingdom of Italy. He collected his troops, and came down on Berenger, who was besieging Canossa, drove him away, and, taking the Queen in triumph to Pavia, held at once his wedding and his coronation as King of the Lombards.

GOD'S WAY IS BEST.

Our place, our condition, our surroundings, what we have and what we have not, all are chosen of God; and God's choice for us has been in wisdom and in love. Let us never say or think that it could have been better than it is. If we would speak out plainly, let us say that God has chosen and given to us the best that He could secure, or that He knew of, for our temporal and profit. If there is any lack, it is God's work. Are we ready to blame Him for what we have, or for what we have not?

Or are we ready to admit that God's way for us is the best way, even if it is not what we would have chosen for ourselves? We ought to be grateful that God gives us what He knows to be best for us, and not what we might think would be best.



PRINTED for Evangeline Booth, Commissioner of the Salvation Army in Canada, Newmarket, Ontario, by the Canadian News Company, Ltd., 100 Yonge Street, Toronto, Ont.
All communications referring to the contents of the WAR CRY, contributions for publication in its pages, or inquiries concerning it should be addressed to THE EDITOR, 8, A. Temple, Toronto, Ont.
All contributions on matters of current interest should be accompanied by a stamped envelope addressed to THIS TRADE SECRETARY, S. A. Temple, Toronto, Ont.
All correspondence from contributors should be made payable to EVANGELINE BOOTH, or by typewritten, and on one side of the paper only. Works name and address should be given at the rate of ONE CROWN per page two columns, if indicated in numbered envelope or open envelope and marked "Editor's Copy."

GAZETTE.

Promotions—

Cader Baynton, Winnipeg Training Garrison, to be Probationary-Lieutenant at Fortage la Prairie.

Appointments—

ADJT. DEAN, Brandon, to Rat Portage.
ENSIGN BURTON, Rat Portage, to Moose Jaw.
ENSIGN TAYLOR, Calgary, to Devil's Lake.
ENSIGN MAY, Everett, to Billings Corps and East Montana District.

Marriage—

Capt. A. A. Crego, who came out of Kilmount, 10-1-95, last stationed at Campbellford, to Capt. E. V. Christopher, who came out from Kilmount, 19-10-99, last stationed at Orangeville, on July 24th, at Sunbury, by Major Turner.

EVANGELINE C. BOOTH,
Commissioner.

Editorial.

Harvest Festival.

The one great idea of Harvest Festival is to persuade people to give a thank-offering to the Lord out of the abundance of their harvest. This does not necessarily apply only to those of agricultural pursuits, but to others as well. If a merchant has done well, a jeweller has sold much, a grocer has increased his weekly turn-over, or a bricklayer has earned much money, there is no reason why he should not recognize the goodness of God Who blessed him with health, vigor of mind, good assistance, etc. Press it home to every heart that the Army's operations are international and undenominational, therefore deserve to be supported by every person freely. The Canadian public has been very generous in the past, and the continued prosperity will certainly make the people more disposed to give well to such good cause as the Army represents.

The motto which the Commissioner has chosen for this year's Harvest Festival, "Room at the Top!" should inspire us all.

Don't be among those that do the average, or just above it, but do your best. There is always room at the top, and the top is above last year's accomplishments.

Major Flockering's health has been improved during the short rest he has enjoyed under canvas. This is the Major's first experience of camping; its beneficial effects are plainly visible.

The date of the Harvest Festival War Cry will be September 21st. Are you going to contribute to it? Please send your copy as soon as possible.

The Way of the WORLD

King Edward's Bereavements.

The latest bereavement that has befallen the King is the death of his sister, Empress Frederick of Germany, the mother of the present German Emperor, who died at Croyberg, on Aug. 5th. While her death has for some time been expected, yet it came as a surprise. This is another one in the long list of bereavements of the King, who has lost, during the last twelve months, not only his mother—Queen Victoria—but his brother, the Duke of Cobourg; his nephew, Prince Christian Victor; and now his sister, to whom he was devotedly attached. The King and Queen will be present at the funeral of the Empress Frederick, at Potsdam.

South African Situation.

Boer Commandant Froneman's son was killed near Winberg, and important papers were found on his person.—The British have also captured Boer convoy of seventy wagons, in Orange River Colony.—The recently-levied British block-houses for the protection of railway lines have proved successful in repulsing Boer attacks.—Ex-President Steyn has sent a letter into the British lines under the flag of truce.—The population of Orange River Colony, which, before the war, was seventy-five thousand, are thus disposed of: In refugee camps, thirty-five thousand; prisoners, ten thousand; living in towns held by the British, seventeen thousand; still at large, thirteen thousand.—The Boers are again invading the Barkly West District.—Five hundred Boers, who have invaded Portuguese territory, are reported to be coming for reinforcements.—Mr. Kruger is still of the opinion that the Boers will be ultimately victorious.—Lord Kitchener reports the murder of a wounded yeoman and some natives in the employ of the British, by Boers.—The War Office has stated that the cost of the war in South Africa for four months, ending July 31st, was thirty-five million seven hundred and fifty thousand pounds.—The British had a sharp engagement with the Boers under Commandant Viljoen. The British captured a gun, thirty-two prisoners, and twenty-two wagons.—The British Parliament is asked to grant thirty-two and a half million dollars for the Transvaal and Orange River Colony, to aid them in recovering from the effects of the war. Fifteen million of this will be considered an advance to be repaid out of the first loan issued by the colonies.

Miscellaneous Memos.

Seventy-four deaths from small-pox took place in New York State during June.

Forest fires in Cumberland, N. S., have destroyed one thousand acres of timber.

The first day's business at the Vancouver assay office resulted in ten thousand dollars' worth of gold being assayed.

The turnkey at Toledo, Ohio, jail was held up by armed prisoners, locked in a cell, and four prisoners walked out.

The Chinese Emperor has issued an edict providing for the re-organization of the Chinese Foreign Office.

Twelve thousand dock laborers, etc., are on strike at San Francisco, and the business of that port is at a standstill.

The British Government is considering the securing of the most favorable nation treaty for Canadian products in Germany.

Twenty-seven thousand designs for federal flags has been submitted to the Australian Government.

Two thousand harvesters left on a special train for Manitoba.

The recent naval manoeuvres in the English Channel resulted in the English capturing the defensive fleet. Quite a few vessels were damaged during the operations.

Revolutionary songs were sung by the Socialists in the Belgian Chamber of Deputies, on account of the President refusing to put a motion for adjournment.

The royalty of the gold output for the Yukon for the month of June amounted to over one hundred thousand dollars.

A big Protestant meeting in St. James Hall, London, protested against any change in the King's accession declaration.

It is expected that the King will visit Ireland next April, to open the International Exhibition in Cork.

A British and German expedition have started simultaneously for the Antarctic Ocean, bound upon discovery and scientific investigations.

The continued depredation committed by Turkish troops along the northern boundary has caused the Austrian Government to place its garrison along the Turkish frontier upon war footing.

Great excitement exists among the Alblans, at Pristina, the Chinese are reported to be in a second condition on account of the repeated raids of Turkish troops and mobs.

Violent Boxer placards have been posted at Canting, near the Christian chapels, threatening the destruction of foreigners if the imposition of the house tax is enforced.

A woman and two men were taken from jail and lynched at Corrollaton, Louisiana. They were suspected of murder.

A lot of Indians, from the Canadian Walpole Islands reserve, employed on the sugar beet farms in Michigan, were deported by the alien labor inspector.

The revolution in Columbia is progressing. The Government has been unable to man the gunboat, and the rebels are reported to be successful everywhere.

The manufacture of war material is said to be very active in China, and the attitude of China is sullen and defined.

A big gold strike has been made on the Rand. A Johannesburg despatch states that a main gold reef was struck at a depth of four thousand eight hundred feet.

The South American Republics, Columbia and Venezuela, are at war. The former invaded the latter's territory, but was repulsed with a loss of nine hundred men. The cause of the conflict was disputed boundary claims.

The dredging company picked up a sixty-pound nugget in the Saskatchewan River, near Edmonton, valued at thirteen thousand dollars.

Mr. Andrew Carnegie has offered to give one hundred and fifty thousand dollars for the erection of a free library in Montreal.

Territorial Newslets

Rumours of weddings are in the air. There are Ensigns —, and Adjutants and Captain, and — but this is rather early to disclose names. Watch the "dear old Cry" for further news.

One of the weddings will be celebrated at the Dufferin Grove. It concerns two well-known officers.

Nine prisoners held up their hands for prayer at the recent Saturday afternoon meeting, conducted by Staff-Captain Archibald.

Have you planned your Harvest Festival yet? "The early bird, etc." proverb is all right.

Mrs. Major Horn is very unwell. Her health has been unsatisfactory for some considerable time, and causes much concern to the Major.

Holiday season has thinned out the ranks of the T. H. Q. Staff, but there are still a few left of us to push the old chariot along, until our comrades return with redoubled vigor.

Adjutant James Adams, who has been at Muskox to recuperate his health, continues very poorly. We earnestly request the prayers of our comrades on his behalf.

Coming Events

THE GENERAL WILL CONDUCT THE ANNUAL CONGRESS AT TORONTO,

THE COMMISSIONER

will conduct

Special Tent Meetings

In DUFFERIN GROVE, TORONTO, SEPTEMBER 10th TO 18th.

Watch for Detailed Announcements.

THE Annual Harvest Festival

Will be Celebrated In Every Corps THROUGHOUT THE TERRITORY

from SATURDAY, SEPTEMBER 21st, to TUESDAY, SEPTEMBER 24th.

The Red-Hot Revivalists, BRIGADIER PUGMIRE and STAFF-CAPT. MANTON,

will visit Hamilton I., from Sat., Aug. 31, to Mon., Sept. 9, inclusive.

Spiritual Specials.

MAJOR GALT AND CAPT. LE DREW will visit Belleville, Sat., Aug. 31 to Sept. 10; Deseronto, Sept. 13 to Sept. 23; Napanee, Sept. 25 to Oct. 7.

E. O. and Q. Province.

Major Turner
Will visit St. Albans, Fri., Aug. 16; Burlington, Sat., Sun., Mon., and Tues., Aug. 17, 18, 19, 20; Barrie, Wed. and Thurs., Aug. 21, 22; Johnstown, Thurs., Aug. 23; Newport, Fri., Aug. 24; Sherbrooke, Sat., and Sun., Aug. 25, Sept. 1; Quebec, Mon., Sept. 2; Montreal, Tues., Sept. 3.

Mr. Turner will accompany the Major at these places, and Staff-Capt. Burdett at the places marked with a star.

West Ontario Province.

STAFF-CAPT. RAWLING, Accompanied by Donald McMillan, Will visit Palmerston, Fri., Aug. 16; Listowel, Sat. and Sun., Aug. 17, 18; Waterloo, Mon., Aug. 19; Blyth, Tues., Aug. 20; Goderich, Wed., Aug. 21; Clinton, Thurs., Aug. 22; Seaford, Fri., Aug. 23; Stratford, Sat. and Sun., Aug. 24, 25.

GREAT BRITAIN

The General returned from Copenhagen in all traces of his recent absence having disappeared after arriving at Interlaken, he was welcomed by the Chief of the State, the arrangement being a tour of inspection. The General, with his campaign, among the very best conducted on the continent.

Commissioner Coombe very busy with Bank Holidaying is due to take part in a national demonstration, on the afternoon of Wednesday, October 2nd, in the Cricket Grounds, at South London, where the General will be present. Staff-Capt. Walker, who has been taken up by the Editorial Department ready well in harness to think, find enough to do in the next few weeks, at next altogether new to him.

Brigadier Lee left on Tuesday last to take up his appointment as Chief Secretaryship, and his comrades gave him a hearty welcome.

Brigadier Palmer, of Norway, who arrived in London on Saturday, and previous to his new appointment, was well deserved.

An old, bed-ridden workhouse has been given every penny from friends for its support, as tobacco, tea, etc., mouth Naval and dental getts from one shilling sixpence even, fort on denying himself, dear old man!

Mrs. Colonel Hayes, Slum Officers, took the slums of St. Cuthbert's day. The little ones were very happy, and the old ones beyond measure, giving another five hours' work, and a similar time the next day.

Eleven Corps Cadets accepted at Farmington, Conn., for a week. This is located in J. S. Department a

Staff-Capt. Parkinson to assist at Col. V. of the Corps Cadets, under the command of Staff-Capt. Parkinson.

The Reserve girls had their summer hundred, including those taken in brakemaking, a lovely little

The recent

THE WAR CRY.



you planned your Harvest yet? "The early bird, etc." is all right.

Major Horn is very unwell, health has been unsatisfactory for considerable time, and much concern to the Major.

ay season has thinned out the of the T. H. G. Staff, but there a few left of us to push the riot along, until our comrades with redoubled vigor.

ant James Adams, who has Muskoka to recuperate his continues very poorly. We request the prayers of our as on his behalf.

COMING EVENTS

IE GENERAL WILL CONDUCT THE ANNUAL CONGRESS AT TORONTO, October 23rd to 31st, 1901.

E COMMISSIONER

will conduct

al Tent Meetings

In RIN GROVE, TORONTO, SEPTEMBER 10th to 16th.

for Detailed Announcements.

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Sat., Sun., Mon., and

Thurs., Aug. 17, 18, 19; 20; Barre,

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Thurs., Aug. 23; Newport,

30; Sherbrooke, Sat. and

31, Sept. 1; Quebec, Mon.

Montreal, Tues., Sept. 3.

Turner will accompany the all these places, and Staff.

all at the places marked.

Ontario Province.

FF-CAPT. RAWLING,

ived by Donald McMillan.

Palmerton, Fri., Aug. 16;

Sat. and Sun., Aug. 17, 18;

Mon., Aug. 19; Blyth,

20; Goderich, Wed., Aug.

Thurs., Aug. 22; Sarnia,

Aug. 23; Stratford, Sat.

Aug. 24, 25.

GREAT BRITAIN.

The General returned to London from Copenhagen in excellent health, all traces of his recent indisposition having disappeared. Immediately after arriving at International Headquarters he was busily engaged with the Chief of the Staff, among other things, the arrangements for his coming American tour claiming their attention. The General was delighted with his campaign. It will rank among the very best he has yet conducted on the continent.

Commissioner Coombs will put in a very busy Bank Holiday. In the morning he is due to take part in a International demonstration, at St. Albans. In the afternoon he will conduct the Sixth Annual Provincial Anniversary Meeting in the London County Cricket Grounds, at Herne Hill. Colonel Hay will accompany him.

Staff-Capt. Walker, heartily welcomed, has taken up his new duties in the Editorial Department, and is already well in harness. He will, I think, find enough to do, during the next few weeks, at any rate, than any other new to literary work.

Brigadier Lee left London on Saturday last to take up the Norway Chief Secretaryship. His International comrades gave him a hearty send off.

Brigadier Palmer, late Chief Secretary of Norway, with Mrs. Palmer, arrived in London on Saturday morning, and previous to taking up their new appointment, will enjoy a few days' well-deserved rest.

An old, bed-ridden man at a London workhouse has, for the last three years given every penny he has received from friends or little luxuries, such as tobacco, tea etc., to the Permanent Naval and Military Home. He gets from one shilling to one shilling sixpence every fortnight, and insists on denying himself of it all. He is not a Salvationist. God bless the dear old man!

Mrs. Colonel Hay, and the London Staff Officers, took 750 children from the slums out to Chingford, on Tuesday. The little ones were indescribably happy, and their parents delighted beyond measure. Mrs. Hay intends giving another five thousand slum bairns a similar treat within the next few weeks, and is appealing for five thousand shillings for the purpose.

Staff-Capt. Frank Bell, Chancellor at Bristol, is seriously ill, suffering from some throat affection. Please remember him in your prayers.

Eleven Corps-Cadets have just been accepted at Farnworth during one week. This is looked upon in the J. S. Department as a record.

Staff-Capt. Parkin is now appointed to assist Colonel Wilson in the direction of J. S. affairs generally, and Staff-Capt. Palmer becomes responsible under the Colonel, specially for the Corps-Cadets.

The Rescue girls, at Bristol, have had their summer outing. About one hundred, including passed girls, were taken in coaches to Portishead for the day, a lovely little watering-place.

The recent Divisional changes throughout Great Britain have had

good effect. The D. O.'s concerned have been well received in their new commands, and there are good signs of advance.

UNITED STATES.

The General's tour, according to the list of appointments printed in the latest New York War Diary, will begin on September 28th at New York with an Eastern Congress, and include meetings in all the principal centres from the Atlantic to the Pacific Ocean. The General is expected to sail for Europe on February 8th, 1902.

Commander Booth-Tucker's meeting at Ashbury Park were attended by immense crowds. The Commandant addressed was greatly appreciated. The visible results seen in the number of men and women in the permanent form were gratifying. \$300 was the grand total of Sunday's collections.

Mrs. Colonel Brewer's health is improving.

Brigadier Brengis has taken charge pro tem. of the Northwestern Province, with headquarters at Minneapolis.

Major Jenkins has arrived at National Headquarters, and has taken up his new appointment in the Social Work. The Major assumes command of all Social operations in Greater New York, New Jersey and Connecticut. In all he has thirty-five institutions under his command, and 165 officers and employees.

The Commander has been giving considerable time this week to detail arrangements connected with the General's coming tour. Amongst others, he had an interview with J. Pierpont Morgan relative to transportation, which will doubtless help forward our arrangements in this particular considerably. Meanwhile Captain Ripley of the Santa Fe Railroad has extended the courtesies of his road to the General, and when we consider that the Santa Fe extends from Chicago to San Francisco, it will be seen what an advantage and help this will be.

Brigadier Streeton is better, and will soon be at the front again. Mrs. Streeton and the family are well.

Mrs. Major Geo. Wood, of the Hawaiian Islands Division, has been very ill. Being confined to her bed for a week. The latest news from the Major is to the effect that Mrs. Wood is much better. Praise God!

Colonel French and Major Harris are now on Hawaiian soil, and deep into the midst of a most extensive campaign.

INDIA.

A new barracks has just been opened by the Colonel at Borivali, Gujarat, an old corps, much to the delight of our soldiers and jemadars, who have long been wishing for a proper place to hold their meetings.

The Girls' School at Sabarmati has recently been subjected to the ordeal of an inspection by the Collector of Ahmedabad, who expressed himself so pleased with the management of

the Orphanage and the condition of the children, that he presented the School with a medicine chest. Special comment was made on the fact that, whilst other orphanages invariably had a large percentage of children on the sick-list, our Orphanage had a perfectly clean health-sheet.

Permission has been granted by the Government of Bombay to Major Jang Bahadur and Staff-Captain Christie Charan to perform marriages between native Christians, so that we expect soon to see our comrades officiate in their new duties, which we are sure they will discharge satisfactorily.

The new Divisional Headquarters at Ward is now complete, and is being occupied by Major Jang Bahadur and Deva Sekti. The building is a good, substantial structure, and presents a nice appearance.

The Ambulance class, conducted twice a week by Ensign Dr. Turner, has been in every way a success, and anyone meeting with an accident, or falling suddenly ill in the corps where the Doctor's students are stationed, would be pretty certain of proper attention and help. Most of the lads are particularly anxious at handing one another's faces and arms, etc. The thanks of all are due to the Doctor, for the infinite pains he has taken to make everyone understand, not always an easy task through a translator.

Major Yesu Patham has been visiting his old home in Trincomalee. He has not seen his mother for nearly ten years. When the Major first got saved in an Army meeting, he wrote home the good news to his mother, and was instrumental in leading her also into the knowledge of salvation. Shortly afterwards she gladly gave consent to his relinquishing his lucrative position to become an S. A. officer. Both have remained faithful and even in her old age she gladly gives him up to the work. He has seen longer service than any other officer raised in India, having joined the Army in 1883.

Some few months ago, a soldier of the Tharalakudi corps went to a village where there was neither school nor mission, and suggested to the people that he should start a night school amongst them. They readily agreed, and put up a shed for the purpose. When he came to start he insisted on commencing the school each night with prayer and S. A. songs, which eventually led to the invitation being sent to us to come and open. This was successfully done a few weeks ago.

His Excellency, the Viceroy, has made another good speech, this time in favor of temperance. He spoke at the Army temperance meeting, and in advocating the cause, besides adding words of soundest counsel, which every soldier, as well as many others, would do well to take to heart.

AUSTRALASIA.

We heartily congratulate the Commandant and Mrs. Herbert Booth on having secured the services of a distinguished personage as His Excellency the Governor-General of the Australian Commonwealth (Earl Hopetoun) for the opening of the new Federal Training Garrison, in Melbourne, which event has just taken place. The dedicating of such an important institution must, under any circumstances, be looked upon as an occurrence of great historic moment, and one that speaks volumes for the great work our comrades beneath the Southern Cross are accomplishing. The new buildings provide accommodation for two hundred Cadets, who will at once take possession.

The Commandant has completed his New Zealand tour at Dunedin. No less than two hundred souls came forward in the various engagements. Intense regret was expressed that Mrs. Booth had not been able to visit the

Colony, and a loving message was sent her from the Officers' Councils.

A new barracks has been opened by Brigadier Birkenshaw in the little town of Moonta, South Australia, where the Army has been at work for about eighteen years.

SOUTH AFRICA.

Commissioner Kilby is on his way to Mashonaland, where he hopes to re-establish our work in the Mazoe Valley. This will be the first visit of a Territorial Commissioner to those native regions.

Adjt. Sissing, the officer who was in charge of our Social Farm, near Johannesburg, when the war broke out, has now been allowed by the authorities, to return to the Rand for other work in connection with the Social operations.

A barracks is to be erected in the Native Location, Cape Town, where some thousands of natives are located.

NAVAL AND MILITARY NOTES.

Comrade Marsh, of H.M.S. Australia, writes: "Some Leaguers, living at Shanghai, have held what was probably the first Army meeting ever conducted in that city. A room for the purpose was lent by Mrs. Cameron, the wife of an Army officer, and although the attendance was not very large, three hundred Leaguers were present to God. Leaguers on the China station are heartily invited to continue these meetings. Mrs. Cameron's address is Shaftesbury House, Seward Road.

One of our Military lads in South Africa has decided to augment the Naval and Military funds by hair-cutting, the proceeds of which he will pass on. He has already paid in ten shillings.

Our Naval men will be glad to hear Ensign Soper, of Plymouth, has kindly become responsible for supplying our literature to any Leaguers in the British Navy who desire to become subscribers. The great advantage in this arrangement is that Ensign Soper will make an effort to follow the Leaguers' uncertain movements, and thus keep in touch with them. Were this not done, the lads might often lose their periodicals. This arrangement does not apply to Leaguers in the British Army, but we hope to be able to make some further arrangement in their special interests.

The work at the Devonport Naval and Military Home is developing, and Capt. Wellman has consequently been appointed to assist Adjt. Fairfoot. The Captain will be responsible chiefly for the clerical part of affairs.

A Naval and Military Home is one of the latest additions to our operations in Java.

It is the root of bitterness that must be struck at, else we labor in vain. "Crucify the flesh." In vain do we go about to purge the streams if we are at no pains about the muddy fountain.—John Wesley.

IMPORTANT TO FRIENDS OF THE WOMEN'S SOCIAL.
THE COMMISSIONER is deeply interested in the welfare of the women of the Colonies. Friends should be informed concerning the following:
"The Prangeline Home for Children," 68 Fahey Ave., 1-100.
"The Working Women's Home," 74 Agnes St., Toronto.
"Port Hope Reformatory," 111 Victoria Ave., London.
"Liberty Hall," 22 St. Andrews St., Montreal, P.Q.
"The Bridges," 77 Windsor St., Halifax, N.S.
"Redemption Home," 10 Bank St., Ottawa, Ont.
"Montana State Home," 100 Columbia St., New York.
"Mercy Home," 190 Chandler St., Spokane, Wash., U.S.A.
"Mercy Home," 150 Parson St., Vancouver, B.C.
"Deaf and Dumb Woman," 141 Main St., Victoria, B.C.

OVER JORDAN.

SIS. WILSON, OF BRACEBRIDGE,
GOES HOME.

We are reminded again that death is a solemn reality. On July 14th, Sister Mary Wilson, who has been suffering for some time with the much-dreaded disease, consumption, was set free by the hand of death. The day previous to her departure from our midst she was conscious, and was heard trying to sing, "I'm happy in Jesus." We gave our comrade, according to her desire, an Army burial, which was largely attended, considering the time of the year and the excessive heat. On the Sunday following Ensign Hélie conducted a memorial service, which was very impressive.—J. Marshall, Capt.

MR. J. M. HOUSE, OF GRAVENHURST, ENTERS THE PORTALS.

Mr. J. M. House, a true and noble friend of the Army, passed away after a long illness.

Mr. House has been a resident of Gravenhurst about 18 years, during which time he invented, and with the firm of B. R. Marvey & Son, patented several inventions—mill machinery, together with other useful articles. He invented the Marine Rotating Engine, which is now being introduced to English capitalists. For some time Mr. House was a member of the Town Council, and carried on business as general merchant.

Bro. House was an auxiliary member of the S. A., and requested the Army to bury him, having their flag and drum at his graveside. This we did.

He was especially noted for his devotion and godliness. In his young days he studied for the ministry, but owing to physical inability was prevented from rendering any active service. He could not go himself, but willingly gave his daughter, who spent a great many years as an officer (Captain House, now Mrs. Endicott Dodge). Mrs. Dodge has held many important commands in the Army.

The funeral, which was attended by the Mayor, several councillors, and leading men of the town, was conducted by Major Pickering, assisted by Rev. J. M. Alkenhead. It was very impressive. Our departed brother's last words were, "Glory, Hallelujah!"

The bereaved family have the heart-felt sympathy of the friends and comrades of the S. A. at large.—L. G. Fynn.

WHICH WAY ARE YOU GOING?

A little girl went home from church on Sunday full of what she had seen and heard, and, an hour or two afterward, when talking with her father, who was not a Godly man, she said suddenly: "Father, do you ever pray?"

He did not like the question, and in a very angry manner asked her:

"Is it your mother or your aunt who has put you up to this?"

"No, father," said the child: "the preacher said all good people pray, and those that don't pray can't be saved. Father, do you pray?"

"Well, you and your mother and your aunt may go your way, and I will go mine."

"Father," said the little creature with great simplicity, "which way are you going?"

The question pierced his heart. It dashed upon him that he was in the way to death. He started from his chair, burst into tears, and began to pray for mercy.

SELF-DENIAL COLLECTORS' HONOR ROLL.

CENTRAL ONTARIO.

(Additional.)

S. Capt. Archibald, Lippincott \$60.00
S. M. Freeman, Lippincott ... 38.75
Maj. Collier, Lippincott ... 21.25
Capt. Freeman, Lippincott ... 20.00
Col. Margetts, Lippincott ... 12.00
S. M. Churchill, Lippincott ... 10.75
S-Capt. Creighton, Lippincott ... 10.00
Adjt. D. Creighton, Lippincott ... 10.00
Adjt. Goodwin, Lippincott ... 10.00

S. B. M. Notes.

Central Ontario Province

THE L.A. PRIZE WINNERS.

The Provincial Agent is pleased to report an advance over last collection. Brother Langridge, of Huron St. Toronto, got the first prize of a nice Bible, having attained the largest percentage over last collection. He brought the work up nicely at old No. 1. Having since entered the field work, the question is who will rise up and take his place. The P.A. has seen so many of his agents enter the field during his over five years' experience that the G.B.M. seems almost a stepping stone to field work. May God prosper them all!

Mrs. James, of Orillia, got the second prize, having obtained the largest total. She did immense, and secured thereby "Salvation Music," by the General. Mrs. James deserves great credit. God bless her!

Brother McCrum, of the Toronto Men's Shelter, secured the third prize by getting out the largest number of new boxes.

To those who did not win, but worked, the P.A. feels very much indebted for the effort they put forth. We have started on the up line, so let us grow up—up—up! Perseverance conquers all. By faith good things are seen ahead by the P.A. The day star of victory has arisen. The September quarterly collections should eclipse everything of the past. It is to be hoped this statement finds an echo in every L.A.'s heart.

We must go on and up to greater triumphs than ever.

C. A. Perry, Provincial Agent.

WHO SEEKS FINDS.

Take this for granted, once for all, There is neither chance nor fate, And to sit and wait till the skies shall fall, Is to wait as the foolish wait.

The laurel longed for you must earn, It is not of the things men lend; And though the lesson be hard to learn, The sooner the better, my friend.

That another's head can have your crown,

Is a judgment all untrue; And to pull this man or the other down,

Does not in the least raise you.

No light that through the ages shines To worthless work belongs; Men dig in thoughts, as they dig in mines,

For the jewels of their song.

Hold not the world as in debt to you When it credits you day by day With the light and air, with the sun and dew,

And all that cheers your way.

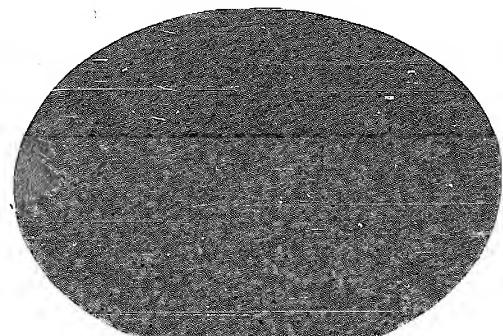
And you in turn, as an honest man, Are bound you will understand, To give back either the best you can, Or die and be out of hand.

Fulfil well the small duties of each moment, and they will build the bridge to a great future.

EASTERN PROVINCE.

Mrs. Captain McElheney, St. John I.	\$160.00	Mrs. Capt. G. P. Thompson, Dartmouth	15.50
Mrs. Capt. Thompson, Glace Bay 144.00		Emma Adams, Kenville 15.25	
Capt. Breaut, Hamilton 110.00		Lieut. Hamilton, Kenville 15.20	
Lieut. D. Long, Sydney 100.00		Sergt.-Major Veinot, Halifax II. 15.13	
Capt. Lava, Yarmouth 92.00		Mrs. Smith, Charlottetown 15.00	
Adjt. Graham, Hamilton 82.00		Treas. Maggie Smith, Fairville 15.00	
Capt. E. Martin, Charlottetown 75.90		Capt. McKenzie, New Glasgow 15.00	
Ensign G. Allen, Woodstock 60.00		Sergt.-Major McPherson, Glace Bay 15.00	
Sergt.-Major Tatem, Hamilton 53.00		J. S. S. M. Harvey, Charlotte- 15.00	
Jennie McQueen, Moncton 49.00		J. S. S. M. Harvey, Charlotte- 15.00	
Adjt. Wiggin, New Glasgow 50.00		Blackwood, Westville 13.78	
Capt. Godwin, North Sydney 50.00		Treas. McLennan, Glace Bay 13.00	
Lieut. Harding, North Sydney 50.00		Lieut. W. Jones, Houston 13.00	
Lieut. Redmond, St. Stephen 48.60		Capt. Winchester, Houston 13.00	
Lieut. Murdoch, Sydney 47.75		Sec. Martin, Glace Bay 13.00	
Capt. F. Clark, St. George's 47.00		Cadet White, Yarmouth 13.00	
Adjt. Byers, Springfield 41.45		Sergt.-Major Brown, N. Sydney 13.00	
Mrs. Adjt. Frazer, Windsor 40.00		Cadet Cader Colow, Amherst 12.75	
Lizzie Parks, Carleton 38.20		Mrs. Tyler, Halifax II. 12.75	
Cand. H. Ritchie, Dartmouth 38.20		Bro. T. Harvie, Hamilton 12.75	
Bro. Hawley, Charlottetown 36.90		Sergt. J. Pelly, St. George's	12.00
Mrs. Capt. Parsons, Calais 36.00		Bro. Legg, Sydney 12.00	
Sergt.-Major Shea, Woodstock 34.00		Capt. N. J. Smith, North Head 11.82	
Capt. E. Taylor, Sussex 33.00		Capt. Urgent, Woodstock 11.74	
Mrs. Oliver, Carleton 32.00		Mr. Naslin, Woodstock 11.50	
Capt. McElheney, St. Stephen 30.50		Capt. J. Andrews, Farnham 11.50	
Lieut. Netting, Stellarton 30.00		Cadet J. Ogilvie, St. John III. 11.50	
Capt. J. Greenland, Amherst 27.62		See. Pike, North Sydney 11.26	
Lieut. Wright, Yarmouth 27.00		Sergt.-Major Way, North Sydney 11.26	
Capt. Davis, Sydney Mines 27.00		Cadet Nugent, St. Stephen 10.75	
Sergt. Marie Armstrong, St. John III. 26.50		Bro. Adams, Digby 10.63	
Lieut. Vandine, Truro 25.45		Mrs. J. Green, Summerside 10.50	
Mrs. Weston Williams, Moncton 25.25		Capt. P. Parsons, Calais 10.50	
Capt. Leadley, New Glasgow 25.00		John Meattester, St. John II. 10.40	
Capt. Clark, Chatham 25.00		Jessie Crosby, Yarmouth 10.40	
Mrs. Capt. Clark, Chatham 25.00		P. S. M. Mrs. England, Chatham 10.35	
Ensign W. Parsons, St. John III. 25.00		Bro. J. Torton, St. George's	10.20
Cadet Holden, Yarmouth 25.00		S. M. Alcock, New Glasgow 10.10	
J. Wilson, Bridgetown 25.00		Bro. W. White, Hamilton 10.00	
Capt. Ritchie, Kentville 25.00		Bro. Symmonds, Hamilton 10.00	
Lieut. Mowbray, St. George's 24.00		Bro. George, Hamilton 10.00	
W. H. Creighton, Sussex 23.00		Dan McDonald, Glace Bay 10.00	
Capt. A. O. Armstrong, Springhill 23.20		Bro. R. G. Glazebrook 10.00	
Sergt. Clara Myre, St. John I. 22.28		Miss Lee Cross, Sydney 10.00	
Cand. Newell, St. John I. 22.00		Howard Bonier, Sydney 10.00	
C. McDonald, Bridgetown 21.50		Thos. Maddern, Bridgewater 10.00	
Capt. G. P. Thompson, Dartmouth 21.00		Capt. Miller, Bridgewater 10.00	
Ensign Knight, Westville 21.00		Lieut. Fraser, Bridgewater 10.00	
Capt. Hudson, Carleton 21.00		Ensign Larder, Halifax II. 10.00	
Lieut. Lebars, Bear River 20.95		Dan Vanbuskirk, Moncton 10.00	
Mrs. Adjt. Wiggins, New Glasgow 20.50		C.C. Clark, Charlottetown 10.00	
Lieut. McWilliams, Carleton 20.35		C.C. McEachern, Charlottetown 10.00	
Lieut. Weekley, Sydney Mines 20.00		Cand. Warren Wood, Summer- 10.00	
Mrs. Mills, Halifax II. 20.00		side 10.00	
Father Hinton, Summerside 20.00		Mrs. Lovely, Parrsboro 10.00	
Lieut. Tiller, Clark's Harbor 20.00		Mrs. Durant, Parrsboro 10.00	
Capt. Kirk, Clark's Harbor 20.00		M. Taylor, Parrsboro 10.00	
Sergt. M. Gibbons, St. George's 19.20		Mrs. Capt. Bowering, Parrsboro 10.00	
Sec. M. Elkins, Charlottetown 18.50		Sergt. M. Fairweather, St. John I. 10.00	
Mrs. Ensign Knight, Westville 18.00		Sergt. Mrs. McElroy, St. John I. 10.00	
Capt. Tiley, Liverpool 17.00			
Mary Churchill, Woodstock 16.17			
Sergt. McKean, Sydney 16.00			
Capt. Hutt, Falmouth 16.00			
Mrs. Muttart, Summerside 16.00			
J. S. S. M. Durdan, Falmouth 15.75			
Sergt. Mrs. White, Charlottetown 15.50			

A NANAIMO GROUPE.



Cand. C. McDonald.

Cadet Rowlands.

Cadet Steele.

Capt. Sheard.

(Additional.)

Richibald, Lippincott \$20.00
man, Lippincott ... 25.35
er, Lippincott ... 21.35
smith, Lippincott ... 20.00
et, Lippincott ... 12.05
schill, Lippincott ... 10.00
righton, Lippincott ... 10.00
righton, Lippincott ... 10.00
twin, Lippincott ... 10.00

S. M. Notes.

Ontario Province

A. PRIZE WINNERS.

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Perry, Provincial Agent

D SEEKS FINDS.

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nged for you must earn, if the thuge men lead; the lesson be hard to

the better, my friend.

's head can have your ent all nutritive; this man or the other least raise you.

through the axes shined a work belongs; bought, as they dig in

le of their songs.

world as in debt to you edits you der by day et air, with the same ' cheers your way.

orn, as an honest man, you will understand, either the best you can, the out of hand.

the small duties of each they will build the great future.

CORPS' REPORTS



Salvation Under Canvas.

Port Arthur.—We are still marching on and by the grace of God are doing our best to defeat the power of darkness in this place. Owing to the hot weather, it was impossible to get the people into the barracks, so we erected a tent near the bay shore, where we are going to make a desperate effort to win souls for the Master's kingdom. We had a nice crowd at the opening meeting on Saturday night, and good meetings all day Sunday.—S. J. K.

The Ice is Broken.

Lewiston, Idaho.—Since last report God has wonderfully blessed us. One soul knelt at the Mercy Seat and sought salvation. Conviction can be seen on many faces. We are praying that many may be found at the cross.—Wallace Sumpter.

Will Give the Last.

Halifax II.—The comrades of No. II are busy collecting money to buy furniture for the new barracks and quarters. One man promised to give the last \$5.00. Sunday was a good day. Captains Butler, Thomas and Taylor, from the Resene Home, attended the meetings. Two souls at the cross, one a Junior.—Observer.

Mrs. Major Smeeton at the Slum Corps.

St. John's III.—We are rising, at in the name of Jesus the foe shall be driven. We praise God for victory. Since last report two more souls have been won for the Master. Sun

day was a good day to our souls. At night we had with us Mrs. Major Smeeton and Mrs. Adj't Turpin. The sun came down but soon started to follow Christ. Conviction was stamped on many hearts. By the help of God we mean to put the devil to flight here at the Slum Corps. God is on our side, and we are sure to gain the day.—Lieut. Hezekiah Wiltshire.

Things Are Looking Up.

Harbor Grace, Nfld.—We are still pushing forward the claims of God upon the people of this place. God is indeed showing Himself strong on our behalf. One sister this week sought and found salvation. Things in general are looking up a little. Ser't Major Whitman has a fine hold of the J.S. work, and is laying hold of every opportunity to make it a success. We are going on, and if keeping at it will gain the victory, we are sure to

ed by all who heard it. Come again, Ensign. We are still marching forward, and God is blessing day by day.—A. Newhook, Lieutenant.

A Good Account of Themselves.

Claireville.—After coming back from Council, where we had some blessed times and received much inspiration from the addresses delivered by Colonel Jacobs, we were pleased to hear the news of the good times the comrades had been having in his absence. One soul saved, and a good case, and the comrades live but blessed themselves. Brother House from the S.S. Bible School the corps a great deal. God loves him! A good many of the comrades have gone for the summer, yet our meetings are lovely. Begun school on Monday with a good crowd of scholars.—J. Moore, Captain.

Fighting in the Open Air.

Seaford, Ont.—We are marching on to victory through the Blood of the Lamb. Great interest is manifested in the open-air meetings. The people being attentive and generous in giving. Two drunks knelt at the drum head last two weeks. The weather on Sunday was damp, but it did not dampen the spirit of the soldiers, who turned out in full force to dash the devil, which was certainly down. We had a pleasant walk to Cain Falls with Mrs. on Sunday. The lesson read by the Captain in the afternoon was a blessing and inspiration to all present. More anon.—Lieutenant Greenwich.

A Drunkard "Solos."

Nanaimo, B.C.—We have had a glorious weekend, the best for many a long day. Saturday night, although nothing special had been announced, we had a tremendous crowd. The collection was splendid. On Sunday night Cadet Rowlands farewelled from the garrison and corps, the people sorry to lose the Cadet. A young man who was under the influence of drink, after giving a sad experience, requested permission to sing. He sang, "Nearer, my God, to Thee." Some wept, and his tale of woe was a warning to all

young men to despise that which they know is sinful. We finished the day with three souls. Cadet Steel is under farewell orders to leave the garrison. The Cadets have fought faithfully. May God bless them.—Capt. Arthur Beard.

The Hamilton Band.

St. George's, Bermuda.—Capt. Clark, our band, is taking a short rest, and Capt. Brebant, an old officer from Bermuda, has come down for a few days to help push on the war. On Wednesday night we had a good meeting, and the people present were deeply convicted. One brother returned to the fold. Thursday night we were reinforced by the Hamilton band and comrades, and a good crowd came to hear the band play and the different comrades sing. The people were moved. Captain Butler read the truths from the Word of God. This meeting finished with a good prayer meeting. We are praying and believing, and expect a home-coming of the prodigals.—E. Astill, Corps-Cadet.

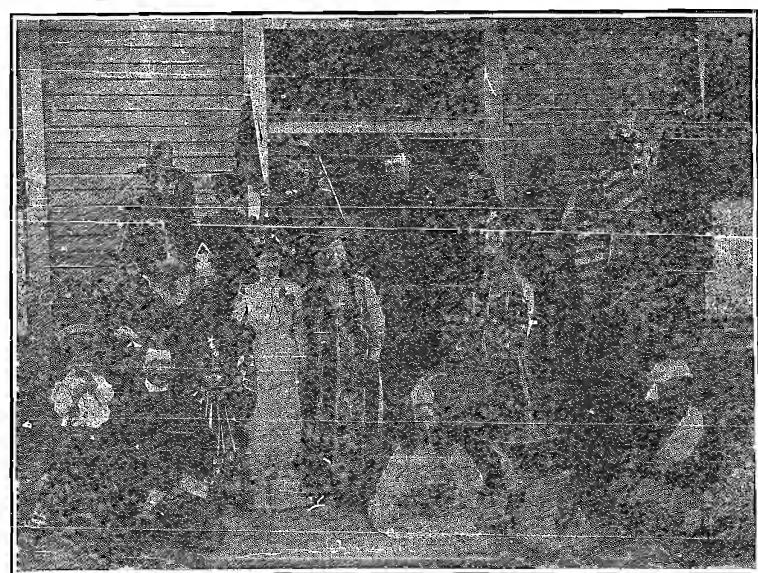
HER ANSWER SAVED HIM.

A young man fighting his love for strong drink, who had for some weeks succeeded in controlling his appetite, sat one day at a hotel table with a gentleman and a lady friend whom he felt the greatest respect. The waiter said to the gentleman: "Will you have some pudding with wine sauce?" "Yes," was the answer. The young man's craving for strong drink was aroused at the mention of the wine sauce, and he also was about to reply affirmatively to the waiter's question, when his lady friend quickly said: "Pudding without wine sauce, if you please." "Without wine sauce," came the young man's reply. Afterward, in the parlor, he said to her: "I want to thank you for doing me a great favor." She looked astonished. "You do know what it meant to me when you said at the dinner table, 'Pudding without wine sauce, if you please?'" He then told her his struggle against strong drink, and how near he had come to failing, saved only by her timely example.

A good conscience is the softest pillow.

Affection is the counterfeit of affection.

Gold always shines, but all that glitters is not gold.



An International Meeting in Russia.

Our Chatham Campaign

26 Seekers—15 Enrolled or Put on Recruits' Roll—Grand Wind-Up.

By BRIGADIER PUGMIRE

Although we have had to contend with very hot weather (at any rate part of the time) yet we have had very good success.

A Word About the Soldiers.

We must give credit where credit is due, and we are glad to say they turned up well to the banquets and meetings. For the number of soldiers on the roll, perhaps as well as anywhere we have yet been, and—

"If they keep up their fighting,
And in Jesus delighting."

they ought to win many trophies of His grace. A soldier, though, is very little good if he has not got the "war paint" on.

On Sunday afternoon we spent two hours at the park, surrounded by an immense crowd of people who listened most attentively to all that was said. In the same and to show their appreciation, they gave \$6.00 to the offering, and one listener came out before the great crowd and sought the Lord in the centre of the ring.

New Thing.

Is there anything new under the sun? Well, occasionally we see something. One of the leading hotels in the city is called the Garner House, the proprietor of which is most friendly to the S. A. Well, on Sunday night, while holding an open-air meeting opposite the said hotel, we were caught in a heavy thunder shower. We were invited into the large office of the hotel, where a glorious service was held, and \$3.00 donated towards our work. About one hundred persons were present, the Mayor of the city being an attentive listener.

The Results.

26 seekers for pardon and purity. 15 were enrolled or put on the Recruits' Roll.

200 soldiers above the average attended the open-air.

700 people above the average attended the services.

\$5.36 were the total offerings.

The Junior Work.

Sergt.-Major Mr. Dunkley, and helpers, have the junior work well in hand, and from what we saw of the work on Sunday morning last, we would consider it in a healthy condition. Oh, the importance of the children's work! The boys and girls of to-day will be the men and women of to-morrow.

The Officers.

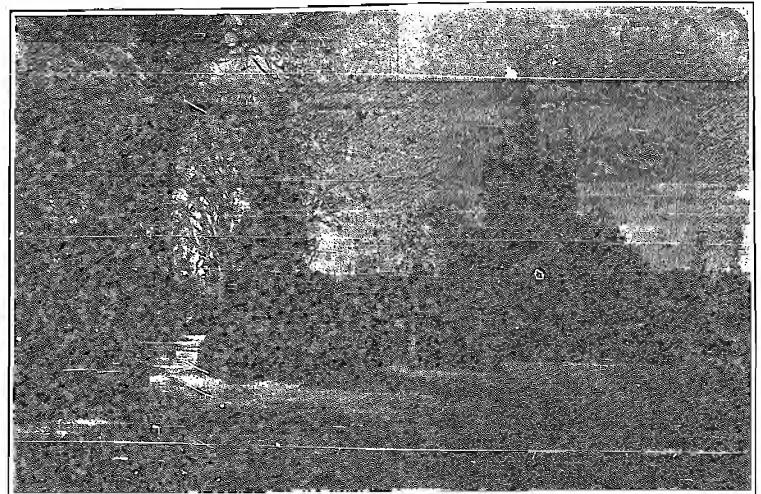
Ensign Gamble and Capt. Hockin were the essence of kindness and consideration to us, and we trust the Lord will give them many bright triumphs of His grace in Chatham.

I am sorry to say Staff-Capt. Manton is a little under the weather. His voice has departed for a season, but it is little wonder, for it has been singing, since most of the time, and we are not quite made of steel; but we rejoice that He counts us worthy to lead some of His lost ones to God. Hallelujah! "They that turn many to righteousness shall shine as the stars for ever." This is what we are in for.

MIKE STILL MOVIN'.

Well, sir, you'll understand that me business often brings me tu sum grates senters of population, an consequently I struck fur Hillsboro. It is a place wel karkulated tu restore the shattered nerves of people needin restorashun. Changin kars at Salisbury, I horded the train on the S. & E. R. R., the furst evidence ov behn on a railroad that can ekklipse the G. T. R., C. P. R., or enny other P. R.'s, was the fak't that ye don't need tu bothe buyin a ticket at the stasnum; ye just gin the konduktur sum kash n itz all rite.

"How much it is fur Hillsboro?" sez I.
"35 cts," sez he.



The Church where the Late Queen

Whippingham Church, Isle of Wight. Victoria had a family pew, and where Prince Henry of Battenberg is buried.

Ille, an mchbe I am, but that was a rail road just kind ov independent like, not kontrolled by a big korporashun like others, but a kind ov side line runnin its own little show. It made me think ov the side lines frum the Salvaishun road, that won't be host by everybody—that may be golin sunwhever, but it takes a long time to git there.

"What wuz ye sayin' last nite?" sez he?

"What wuz ye sayin'?" sez I.

An it turned out the Kaptain had bin poisoned wid Kannan Samon, un everything was mixt up.

Free Travelling to Heaven.

Will ye luk an see if ye kan find a wan sent stamp enklosid, for which pleaze stdt me yer latest time table, ov how ye hav spendin' yer kash.

I hev a burnin' desire tu no what iz dun wid the munney. I heerd wan ov yer kaptains tawkin' ov it the other day. He was recdnt' out the amount contrubuted by varius members. Wan man, whos Iz quite a poor man, giv a hull quarter every week regular. Then ther was smaller sumz. One man giv 19 cents in three months, an sister Smallharte giv 6cts. in three months. She mite a giv less, only she had not giv enny tu the Self-denial fund, an had managed tu slide into a meetin' Mr. Parker wuz havin' at the kore without payin' un sent. Evidently this sistair was havin' her heart on the Gospel, fur suthy daznt it say that Salvaishun is free?" Now, don't ye forget tu sind me yer time table ov spendin' the munney, fur I want tu no what wuz dun with the six cents that sister giv.

Mr. Editur, one ov the kursses ov religion iz wuldness. The Wurld is awl arter Kaab. If ye join the Forresters yet got tu pay sumthin every month or week. The Nites of Pittias ditto. Every otheer society ditto, ditto. If ye get on the steambot or the railroad or the electric kars ye've got to pay. But heer was a person who was a holy saint, free from all these worldly kusums. Well drest, an livin' well, an in the company of the saints, ride on the Salvaishun railroad, goin' tu see awl the martyrs, an old saints on apostles—all for 24 cents a year. It du best awl what a blessed free thing the Gospel iz.

Tawkin' ov this makes me rememb'r what tak place sum years ago when I wuz wunst. Ther wuz a meetin', an such a meetin'. The glorio kum in chunks. Sum ov the sisters got so blest the shut ther eyes tite an klapsht ther hands, an jest hollered wid feelin' so good. And when the kolleckshun plate wuz past tha woz so blest tha kept ther eyes tite shut an hands klapsht, an never seed the plate at all at all. It wuz a krate spiritual mediu', nearly awl spirit, an very little kash.

Mr. Editur, I don't like tu meddle wid my bizness, yer Armes feeders, but if ye hev a Kaptain to sparc that kan live in spring water, wind, an powerful blessings, I can suggest a good place for him.

Yours, to help on the free Gospel

MOVIN' MIKE.

The Captain

By W. RITCHIE

Sergeant-Major of a soldier an corps at Y—years. Always shine, ons could corps without an intellectual Sergeant.

In "the early opened fire on the future Sergeant—one of the boys his evenings play pool, or some o

Background of

family,

At home, a Ch—not to pray for his son; yet she pointed when Generals—as he has of hundreds of Salvation Army. However, being sense, she thought, hoping he would be a willing and enter her Christian young.

Several years happiness in the young man's dev'lpment. Army was not at all to his mother took place in M. parlor, where v found a kindly v and son after the meeting. So the many were helped timony of that t to the cause of

One day

to the officers a ride, tripped by his father to Geneva, and the little boy, themselves object contented by man keenly sensitive Sergeant-Major. Ability of his post that he was a corps, the disgrace upon him. His discouragement, would soon pass that Satan was in the feet of the the Sergeant-Major many others have his sorrow alone in touch with Jesus heavier, the more drag, the ring w timony, and

The Joy Out

One night he s of his home. He walk where he b for days. The World and the unopened on the face he sat broo Jamison said:

"James, dear, me to church? It is, after these to see so much self involved in ensure you so well, too your father's pla

Was it Satan of light who pro vant of God? He was a simple an with good intent but the suggest corner of that you he thought of thirg in the church of the organ min of the young, upon him. How comparison to the restles barrack nice it would be

Freed from

of the corps, wh heavy as then, work in 'the Arm

The Captain's Ghost.

By W. RITCHIE, Tilsonburg, Ont.

SERGT.-MAJOR JAMISON had been a soldier and Local Officer in the corps at Y— for a number of years. Always at his post, ready or shins, one could hardly think of the corps without associating the tall, intellectual Sergeant-Major with it.

In "the early days" the Army had opened fire on the home town of the future Sergeant-Major, who was then one of the boys at the place, spending his evenings playing billiards, cards, pool, or some other game, with a

Background of Whiskey, Beer, Pro-
fanity, and Tobacco.

At home, a Christian mother ceased not to pray for her wrecker and only son; yet she felt very much disappointed when God answered her prayers—as He has answered the prayers of hundreds of others—by using the Salvation Army to save her boy. However, being a woman of common sense, she thought it best not to object, hoping that in short time he would be willing to leave the Army and enter a beloved church, as a Christian young man.

Several years sped by, years of happiness in the Jamison home. The young man's devotion to God and the Army was not any less than his devotion to his mother, and many a chat took place in Mother Jamison's little parlor, where visiting Staff Officers found a kindly welcome from mother and son after the close of the evening meeting. So the days flew by, and many were helped by the life and testimony of that faithful Army soldier, who freely gave the best of his life to the cause of God.

One day

A Great Trial Came

to the officers and soldiers. A comrade, trusted by all, had proven unfaithful. God and his employers, and the little band of workers found themselves objects of ridicule and contempt by many. No one was more keenly sensitive to the blow than the Sergeant-Major. Feeling the responsibility of his position, and a realization that he was a representative of the corps, the disgrace settled heavily upon him. His officers grieved at his discouragement, and hoped that it would soon pass away, little guessing that Satan was laying subtle traps for the feet of the young man. Alas! the Sergeant-Major was doing as many others have done, trying to bear his sorrow alone, forgetting to keep in touch with Jesus, the Great Burden-bearer. The meetings soon became a drag, the ring was gone from his testimony, and

Editor, one ov the kursees or ion is worldliness. The World w arter Kash. If ye join the eeters yet got tu pay sumthin' month or week. The Nites of ditto. The S. O. E. ditto. If on the steambot or the railroad electric kars've got tu pay. hear wun a person who was a saint, free frum all these world-stuems. Well dress, an livin' well, the company of the saints, ride' the Salvashun railroad, goin' tu know the martyrs, an old saints, an all for 24 cents a year. Then next awl what a blessed free thing Gospel is. An wakin' ov this makes me remember what tak place sum years ago I was wunst. Ther was a meetin' such a meetin'. The glorie in chunks. Sum ev the sisters to blest the shut ther eyes tle kapt ther hands, an jest hollered feelin' so good. And when the cekshun plate was past the werest the kept ther eyes tite shut ands kapt, an never seed the at all at all. It wun a grate deal meetin', nearly awl spirit. very little kash.

Editor, I don't like tu meddle' biness ov yer Army leaders. We've hev a Captain tu spare that live on spring water, wind, an earth blessing, I kan suggest a place for him. I am to help on the free Gospel Movin' MIKE.

Freed from the Responsibility

of the corps, which never seemed as heavy as then. After all, was his work in the Army at an end? Had his duty by it? Thus he

reasoned with himself as he sat in silence.

Suddenly the scene changed, and he thought himself in the old Army hall where he was converted. There was a light on the floor, the benches were rough and simple, the air was filled with jingle of bells and sound of drum. It was the night after his conversion, and before him stood the last officers who led him to the Cross. She was speaking to him—"God has called you to be a soldier; do not waver or hold back. We are going on the march; remember the words of Jesus: 'that taleteth not his cross and followeth after Me is not worthy of Me.' May you always bear it. Brother James, and he true till we meet in the morning." Then he spoke to himself—"how the words came to him.

"Captain, I'll be True."

The march went out, and he was in it.

When he came to himself he was sitting still in the parlor beside his mother, who was waiting for his reply.

UNITED MEETING AT ST. JOHN III.

Brigadier Sharp Commissions Eight
Corps-Cadets,

(Special.)

It is not often the privilege of the writer to attend, in St. John, N. B., the regular Monday night meeting, at which all the officers and corps unite, and which is usually led by the Chaplain. These meetings are, as a rule, of a most enthusiastic character, and result in much spiritual and financial help to the corps where they take place.

Last Monday, this meeting was at No. III., and was led by Brigadier Sharp, assisted by Staff-Capt. Phillips, and was preceded by a good march. The corps refrained from filling the crowd at the barracks. Singing and testimonies were red-hot. Then came one of the most interesting events of

A SAVED MURDERER.

About seven or eight years ago, in Liverpool, a man whose disposition was quiet and peaceable than otherwise, was troubled with a cantankerous wife. We believe she was addicted to drink; at any rate, one of her poor customs was to irritate the husband, by causing him to cut off her head, and taunting him with fear because he did not. But, sad to say, one day, goaded to ferocity by her manner, he completely severed her head from her body.

He was tried at the Assizes for the awful deed, and as witnesses came forward to prove his peaceful character, and the great provocation to which he had been subjected, he was sentenced to seven years' penal servitude.

A Remarkable Conversion.

At the expiration of his term he came back to the same neighborhood, and one Sunday afternoon strolled into the Little Slim barracks. Here he heard singing the songs of salvation, and listened to testimonies of God's grace and saving power. God's Holy Spirit worked upon his heart and conscience; but, doubting whether there was mercy for such as him, he rose from his seat, and in accents that thrilled the little congregation, he cried:

"Is there any forgiveness for one who has broken the sixth Commandment? Tell me, is there mercy for a murderer?"

Thank God, he was told that God's mercy was obtainable by such as him, and he came to the Cross and obtained salvation. He is saved to-day.

A TERRIBLE WARNING.

A young woman stood around our open-air meeting a week ago Saturday night, and fell convulsed from her sin, and had a desire to come and be saved. Her sister dragged her away home. She vowed if she got another chance she would return herself to God, but it never came. Last Saturday, whilst hunting eggs in her father's barn, she fell from a great height, smashing her skull, dying almost instantly, unsaved. What an awful warning to the procrastinator.—Ensign Pugh, Picton, Ont.

WHAT IS A GENTLEMAN?

One who thinks about the wants of others as well as about his own; who delights in helping others, those especially who cannot help themselves; who makes allowances for the erring, and is ready to raise the fallen; who cannot be引起 to do a dirty action, or bullied to tell a lie; one who has gentleness and manliness, the child's heart in the brave man's breast.—Dean Hole.

PRACTICAL REFORMATION.

A young woman, nineteen years of age, who lived in a common lodging-house, and got her living by shame, came one evening to the meeting. Here she was brought under the power of God. The Holy Spirit opened her eyes to the awful life she was living, and she longed to change it. For a short time she was in the same lodging-house a new creature in Christ Jesus. She was then received into the Rescue Home, where the work of reformation was completed. She is now living in service, honored and trusted by her employers.

SELF-PRAISE UNPOPULAR.

The misery children make for their parents is well known; the misery parents make for their children not so well.

I have often heard said by him, who, among all people, have conversed with to the suffocation. In understanding, had the keenest practical insight into human nature, and best knew the art of controlling and governing men and winning them over to their good—the moment anybody is satisfied with himself, everybody else becomes dissatisfied with him; whenever a person thinks much of himself, all other people cease to think much of him.—Harr.

HARVEST • THANKSGIVING • FESTIVAL

Saturday, Sept. 21st,

T0

Tuesday, Sept. 24th,

INCLUSIVE.

WHAT WILL YOUR THANK-OFFERING BE?



In the place where the Captain had stood he could see his father's portrait hanging on the wall. Pulling his Bible up from the centre table, he opened it to the tenth of Matthew, and he laid it open thus on the arm of his mother's chair, his finger marked the thirty-eighth verse. Slowly she read the message, then removed her gold-rimmed glasses from her eyes, strangely moist, and put her arms around the neck of her manly son, saying: "Forgive me, James. I should not have said what I did."

A few moments later the sound of violin music came through the partly open window; mingled with it was a strong young voice singing in joyous tones—

"I will follow the Lamb,
I will follow the Lamb,
With the Cross on my shoulder
I will follow the Lamb."

The corps at Y— has passed safely through its testing-time. Sergeant Jamison is one of the happiest of soldiers, and he thanks God for the Captain's ghost that came to him in his hour of temptation; and that Captain, in a strange land of peculiar people and language, knows not how her words helped a faltering soul.

Lieut. Wilson, St. Catharines	80
Sergt. H. Richards, Lindsay	75
Mrs. Capt. Hanna, Collingwood	73
Capt. Hanna, Collingwood	70
Capt. Rennie, St. Catharines	70
Cadet Hudgin, Lippincott	63
Lieut. Stickells, Dundas	62
Capt. Kivell, Orangeville	60
Adjt. Ogilvie, Owen Sound	60
Capt. McLennan, Owen Sound	60
P. S. M. Bradley, Temple	57
Cadet Close Lippincott	55
Capt. Trickey, Orillia	51
Capt. Moore, Midland	50
Lieut. Minns, Midland	50
Capt. Stephen, North Bay	50
Capt. Liddell, North Bay	50
Sergt. Tuck, Lungar St.	50
Adjt. Walker, Riverside	50
Lieut. Gravett, Riverside	50
Capt. Peacock, Uxbridge	50
Capt. Cardwaine, Little Current	50
Capt. McCann, Huron St.	49
Capt. Howcroft, Huron St.	49
Capt. Nelson, Chesley	45
Capt. Stephens, Brampton	44
Capt. Clink, Sudbury	40
Capt. Bond, Sudbury	40
Capt. Pynn, Gravenhurst	40
Cadet Palmer, Orillia	40
Ensign Sims, Ligar St.	40
Mrs. Ensign Sims, Ligar St.	40
Capt. Stoltkeller, Riverside	40
Sergt.-Major Hinton, Oakville	40
Capt. Mathews, Bracebridge	40
Capt. Matthews, Bracebridge	36
Mrs. Capt. Mathews, Hunsville	35
Lieut. Porter, Oshawa	35
Capt. Huskinson, Oshawa	35
Sergt. Mrs. Bowbeer, Ligar St.	35
Capt. Courtemanche, Norland	35
Sergt. Mrs. Allan, Temple	30
Sister Garvie, Temple	30
Capt. Pattenden, Sturgeon Falls	26
Lieut. Pattenden, Sturgeon Falls	25
Capt. Sherwin, Bowmansville	25
Capt. Sheppard, Bowmansville	25
Capt. Wadge, Aurora	25
L. Long, Hamilton	25
Ethel Smith, Dovercourt	25
Lieut. McGregor, Lindsay	25
Sergt. Stephens, St. Catharines	25
C.C. McCannery, Riverside	25
Sergt. Bowman, Temple	25
Bro. Geron, Burk's Falls	24
Sergt. Bowmer, Ligar St.	21
Lieut. John, Meaford	21
Capt. Finch, Meaford	20
Sergt. McHerry, Ligar St.	20
Capt. Cornish, Temple	20
Sister Duerl, Temple	20
Sister Robertshaw, Temple	20
Adjt. Hale, Lindsay	20
Harry McCrum, Huron St.	20
P. S. M. Sturden, Bracebridge	20
Sister Miller, Bracebridge	20
S. M. Bayer, Bracebridge	20

North-West Province.

43 Hustlers.

Adjt. Dean, Brandon	120
Sergt. Dora Taylor, Winnipeg	110
Capt. J. Cook, Rat Portage	106
Ensign Long, Calgary	100
Capt. Livingston, Edmonton	98
Capt. J. Mercer, Fort William	90
Lieut. E. Gamble, Fargo	83
Ensign M. Collett, Fargo	68
Capt. S. Draper, Moosomin	65
Lieut. A. Cook, Jamestown	68
Lieut. L. Banister, Port Arthur	65
Mrs. Captain A. Wilkins, Grand Forks	58
Lieut. V. Sherrills, Grand Forks	56
Lieut. A. White, Prince Albert	48
C.-C. Geo. McCullough, Carman	44
Adjt. A. Thomas, Lethbridge	42
Capt. A. Hall, Lethbridge	42
Lieut. W. Mansell, Emerson	42
Lieut. W. D. Morris, Portage la Prairie	40
Capt. K. Taylor, Neepawa	40
Capt. A. Pearce, Moorhead	40
Lieut. A. McLean, Moorhead	40
Capt. H. Hibirk, Dauphin	40
Mrs. Capt. Knudsen, Calgary	40
C.-C. Leadham, Winnipeg	38
Mrs. Fowler, Winnipeg	35
Mrs. Capt. G. Gillam, Winnipeg	35
Lieut. O. Potter, Souris	30
Capt. J. McKay, Selkirk	30
Lieut. L. Smith, Carberry	30
Lieut. W. Oxenrider, Regina	28
Capt. D. Meyers, Rat Portage	26
Lieut. E. Irwin, Souris	25
Capt. Barrager, Larimore	25
Lieut. McRae, Larimore	25
Lieut. Battley, Devil's Lake	24
Sister M. Chapman, Devil's Lake	23
Bro. A. Tongul, Grafton	23
S.-M. Mrs. Michaels, Devil's Lake	23
C.-C. Annie King, Portage la Prairie	22
Sister Coleman, Portage la Prairie	22
Sister E. Chapman, Winnipeg	22
Sergt. Burrows, Morden	22

Newfoundland Province.

31 Hustlers.

Sergt. J. Lidsten, St. John's I.	100
P.S.M. Lidsten, St. John's II.	80
P. S. M. Dawe, Tilt Cove	53
Mrs. Newman, Twillingate	50
Lient. Newhook, Comfort Cove	50
Sergt. Elmira Bay Roberts	50
Capt. E. Butt, St. John's I.	50
Lieut. Annie Young, Harbor Grace	38
Capt. Wiseman, St. John's I.	35
Sergt. Harris, St. John's I.	25
Nettle Rose, Grand Bank	35
Sergt.-Major Elsberry, St. John's I	34
Sergt. Levallant, Channel	33
Capt. E. Coyle, St. John's I.	30
P. B. M. Aylen, Bonavista	30
Capt. E. Payne, St. John's I.	25
Capt. Mrs. Eddy, Clarenville	25
Capt. Mrs. Grace, Harbour Grace	25
Cadet Andrews, St. John's II.	22
Cadet Morcer, St. John's II.	22
Sergt. Hutchings, St. John's I.	20
Sergt. Stowbridge, St. John's I.	20
Sergt. Carter, St. John's II.	20
S.M. Seward, Heart's Content	20
Mrs. Crooker, Heart's Delight	20
Mrs. Green, Arnold's Cove	20
D. Hickman, Grand Bank	20
Sergt. Blackmore, Pelley's Island	20
Sergt. Hartlieb, Gambo	20

Pacific Province.

50 Hustlers.

Capt. Noble, Rossland	230
Mrs. McGill, Nelson	150
Capt. Hurst, Victoria	130
Sergt. Preston, Spokane	120
Mrs. Adjt. Ayre, Spokane	80
Capt. Charlton, Helena	50
Capt. Heater, Helena	50
Lieut. E. Connon, New Whatcom	75
Lieut. Owen Everett	75
Mrs. Sprague, Missoula	55
Mrs. Ensign Cummings, Missoula	50
Mrs. Capt. Brown, Livingston	50
Capt. S. Daley, New Whatcom	50
Capt. Mrs. Hill, Livingston	50
C.-C. Robinson, Fernie	49
Capt. Dutchie, Victoria	44
Lieut. Buck, Lewiston	40
Sergt. Wardell, Rossland	38
Capt. Lacey, Fernie	36
Capt. Boyer, Bozeman	35
Sister McCormick, Spokane	35
Capt. Perrenoud, Shuswap	30
Hannah Knudson, Nelson	30
Florrie Pogge, Nelson	30
Bro. A. Leedham, Revelstoke	30
Cadet Rowlands, Revelstoke	30
Cadet Steel, Nainamo	30
Lieut. Malcolm, Shuswap	25
Mrs. Capt. Jackson, Revelstoke	25
Capt. Jackson, Revelstoke	25

Klondike Contingent.

3 Hustlers.

Capt. Long, Skagway	229
Capt. Lloyd, Dawson	130
Capt. Wilcox, Dawson	75



Second insertion.

For Band of Love Workers.

THE AMBULANCE CLASS

CHAPTER XXVI.

FOMENTATIONS.

Fomentations form a ready and simple means of relieving pain. Several thicknesses of flannel are dipped in hot water, wrung out, placed on the part affected, and then covered over with a folded blanket, heavy piece of flannel or piece of mackinaw to keep in the heat. The flannels are changed every fifteen minutes, two sets being used, so that one may replace the other the moment it is removed.

A teaspoonful of laudanum or turpentine may be sprinkled on the flannel before it is applied, to increase the effect.

BATHS.

In preparing the bath the temperature must be tested with a thermometer, any common one answering the purpose.

The temperature and usual time for remaining in the bath are shown by the following table:

Cold bath, 50 to 70 deg.	duration 5 to 30 minutes.
Tepid bath, 80 to 92 deg.	duration 20 to 25 minutes.
Warm bath, 92 to 98 deg.	duration 15 to 20 minutes.
Hot bath, 98 to 110 deg.	duration 10 to 15 minutes.

Cold Baths.—Cold baths are given to excite the capillary circulation, to produce a healthy action of the skin, and enable it to resist atmospheric changes. Their first effect is to drive the blood from the surface to the internal organs. This is followed by a reaction and feeling of warmth. The cold bath should be taken at least three hours after eating, the person plunging in and immediately wetting the head, and remaining in about five minutes.

Another use of the cold bath is to reduce excessive heat, especially in fever and heatstroke, when the temperature reaches 104 degrees or more. It is usual to commence by putting the patient into a bath between 70 and 80 degrees, and gradually reducing the temperature to 60 or 65 degrees, keeping him in half an hour.

Hot Baths.—Hot baths increase the circulation on the surface of the body, relieving congestion of internal organs. They are used in cases like shock or apparent drowning, when there is great depression, to stimulate the nervous system, and are of the greatest service in the convulsions of children. On leaving the bath the skin must be quickly dried, and the person put into bed as soon as possible.

Hot baths, when taken by the sick or feeble, may produce faintness, consequently such persons run the risk of being drowned if left alone in the bath.

Warm and Tepid Baths calm and soothe the nervous system. They are useful when there is excitement and irritability.

The Use of the Clinical Thermometer.

The average normal temperature of the human body is 98.4. In children it averages a little higher than in adults, and a little higher in the female sex than in the male.

The temperature is also nearly a degree higher in the afternoon and first part of the night than in the early morning hours. It falls from a little after midnight to six or seven in the morning, and then again gradually rises until midnight. Consequently, if the temperature had been taken at 5 a.m. and again at 10 p.m. it would be found to have risen nearly a degree.

It would not indicate any increase of fever. A rise of two degrees in children is very common from the most insignificant causes, and by itself need excite no alarm. The clinical thermometer has the degree and fractions of a degree marked on the glass stem, and should be as stiff as possible and have a magnifying face. A little arrow marks the normal point.

To Take the Temperature.—After shaking the index down below the armpit, place the bulb in the mouth under the tongue, and tell the patient to close the lips, holding the thermometer in place five minutes, or place it in the armpit bringing arm across the chest, as far as the hand is, and immerse deeply in the folds of skin, and keep it there five or six minutes.

THE PULSE.

The pulse is due to the movement of the blood within the arteries, and as the movement is caused by the

contraction of the heart, the character of the pulse is modified by the condition of the heart, and size of the blood vessels.

The average pulse rate in the adult is about 76 beats per minute, but it varies greatly according to age; at birth, 115 to 140; during the first year, 115 to 125; during the second year, 100 to 115; during the third year, 95 to 105; from seventh to fourteenth to twenty-first, 75 to 80; from twenty-first to sixtieth, 70 to 75, and in old age, 75 to 80. In the female sex the pulse is from 10 to 14 beats more frequent per minute than in the male at the same age.

The pulse is quickened by exertion, by excitement and by taking food, and is retarded by cold, sleep and fatigue.

To Count the Pulse.—Place the finger over the radial artery at the wrist and count the beats for fifteen seconds, then multiply by four. The result is the number of beats per minute.

Many people die when long confined to bed, not from disease, but from bed sores, caused by neglect, and frequently neither patient nor nurse is aware of what is going on until the mischief is done. They generally form in an emaciated person about the hips, all down the spine, over the shoulder blades, on the heels and elbows, or wherever the bones keep up a constant pressure on the flesh until the circulation stops and a sore appears. A slight redness occurs at first, and according to the nature and extent of the trouble may be stopped. The parts are to be bathed twice a day with alcohol and water, but it is still more important to relieve the part from pressure. For this purpose use small pillows, arranged so as to support the body without allowing the threatened place to touch anything, or place an air pillow so that the affected part is over the opening.

OUR DUTY.

Every duty we perform helps us to perceive, and to be ready to perform, some other duty. And, as John Ruskin says, "every duty we omit obscures some truth we should have known." Thus we are all the time gaining or losing in the line of right doing. Each time it is easier, or harder, for us to do next time as we should do.

LEGACIES.

Notice to Friends who are about to make their wills, and desire to help the work of the Salvation Army.

The good intentions of some friends have been made under the law relative to charitable bequests. The following course of action is recommended to those who desire to bequeath to the Fund:

1. Give a general bequest to the Fund.

2. Give a specific bequest to the Fund.

3. Give a bequest to the Fund in the name of a particular person.

4. Give a bequest to the Fund in the name of a particular place.

5. Give a bequest to the Fund in the name of a particular organization.

6. Give a bequest to the Fund in the name of a particular cause.

7. Give a bequest to the Fund in the name of a particular person, place, organization, cause, etc.

8. Give a bequest to the Fund in the name of a particular person, place, organization, cause, etc.

9. Give a bequest to the Fund in the name of a particular person, place, organization, cause, etc.

10. Give a bequest to the Fund in the name of a particular person, place, organization, cause, etc.

11. Give a bequest to the Fund in the name of a particular person, place, organization, cause, etc.

12. Give a bequest to the Fund in the name of a particular person, place, organization, cause, etc.

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22. Give a bequest to the Fund in the name of a particular person, place, organization, cause, etc.

23. Give a bequest to the Fund in the name of a particular person, place, organization, cause, etc.

24. Give a bequest to the Fund in the name of a particular person, place, organization, cause, etc.

25. Give a bequest to the Fund in the name of a particular person, place, organization, cause, etc.

75c. DRESS NAVY CASHMERE GUARANTEED.

Just to Hand from International Headquarters.

Send in Your Order NOW.

The Trade Secretary

THE WAR CRY.



HOLINESS.

Tune.—I can, I do, believe in Thee
(B.J. 66).

1 O Lord, I come just now to Thee,
Bound down by fear, and doubt,
and sin;
Thou only canst my spirit free,
And make me clean and pure within.

Chorus.

I can, I do believe in Thee!
For Thou hast shed Thy blood for me!
The cleansing stream now sets me
free!

The blood, the blood of Calvary.

My idols now I cast aside,
All doubtful things I put away:
My life I place at Thy command.
Thy voice in all things to obey.

I give myself to Thee to save,
And cleanse out all that's wrong in
me;
That no other aim may have
But live to serve and honor Thee.

CALVARY'S PATHWAY MY CHOICE.

Tunes.—In the gloomings, let me love
Thee (B.J. 154).

2 Saviour, at Thy cross I'm kneeling,
Listening just to hear Thy
voice,
Now to me Thy will revealing,
Calvary's pathway is my choice.
Tis, when treading in Thy footsteps,
Sweetest, deepest peace is mine;
Tis when in the darkest hour
Thou hast made Thy grace to shine.

Chorus.

Let me love Thee, Saviour.
Take my heart for ever.
Nothing but Thy favor
My soul can satisfy.

When I think of all Thy anguish,
When in dark Gethsemane,
Crushed beneath a weight of sorrow
For a sinner such as me,
How can I withhold from Thee, Lord,
What was bought at such a price?
Take my body, soul, and spirit,
Tis but a small sacrifice.

When, by faith, I go to Calvary,
See Thy sacred flesh all torn;
When I see the blood-drops falling
From the nubs, the spear, the thorn,
In my heart there comes a yearning
For the Lord some cross to bear;
Out of love, Lord, not duty,
I would in Thy suffering share.

A. Griffith.

WAR AND EXPERIENCE.

Tune.—Never say die! (B.J. 103.)

3 What a wonderful salvation
From every tribulation,
Purchased by the Saviour's blood;
What a glorious revelation,
To every land and nation,
Spoken by the Word of God.
For the rich and poor;
There is mercy sure;
By the love of the Lord of light;
There are joys that last for ever,
And crowns that tarnish never,
In those blessed regions bright.

Chorus.

Never say die, never say die,
Steadily keep advancing, readily face
the foe;
Never say die, never say die,
Steadily keep advancing, forward go.

On our heart Thy burden bearing,
And every terror daring,
Jesus, we will walk with Thee;

We would share Thy bounties of sadness,
To bring to others gladness,
If we may Thy servants be.
And our feet shall go
To the haunts of woe,
While the love of the cross we sing;
And the living and the dying,
The hardened, God-defying,
Back into the fold we'll bring.

And say when the death-dew lies cold
on my brow,
If ever I loved Thee, my Jesus, 'tis now.
In mansions of glory and endless delight,
I'll adore Thee and dwell in Thy sight;
I'll sing with the glittering crown on
my brow,
If ever I loved Thee, my Jesus, 'tis now.

ONLY JESUS.

'Twas His dying love to me,
On the cross of Calvary;
'Twas the dying love of Jesus.
'Twas His dying love to me.
Chorus.
Only Jesus will I know.
Only Jesus will I know,
'Twas His dying love to me.
Broke my heart and set me free.

Will you Not to Jesus go?

Words and Music by H. H. Booth.

AN OLD FAVORITE.

Tunes.—Oh, turn ye (B.J. 86); Go
bury thy sorrow; Fighting on
(B.J. 322).

4 My Jesus, I love Thee, I know
Thou art mine;
For Thee all the follies of sin I
desire.

My gracious Redeemer, my Saviour,
art Thou;
If ever I loved Thee, my Jesus, 'tis
now.

I love Thee because Thou hast first
loved me,
And purchased my pardon when nailed
to the tree;
I love Thee for wearing the thorns on
Thy brow;
If ever I loved Thee, my Jesus, 'tis
now.

I will love Thee in life, I will love
Thee in death,
And praise Thee as long as Thou lend-
est me breath;

5 Think how He endured the pain
Of the Cross, 'midst earth's disdain,
That thou mightest with Him reign
Evermore.

6 All the pests of sin and shame
May be blotted from your name,
To be brought 'gainst you again
Nevermore.

7 Then in Satan's deadly grip,
Into dark despair you slip—
Lashed by conscience bitter whip
Evermore.

(continued)

When He hung upon the tree,
In His grief and agony;
When I heard Him cry, 'tis finished,
Then I knew He died for me.

Even now I feel Him near,
And His presence me doth cheer
For amid the cloud and darkness,
Blessed Jesus, He is near.

When death's shadow vale is nigh,
And I have to say good-bye,
I shall have no fear to meet Him,
I shall reign with Him on high.

8 Tunes.—Guide me, great Jehovah (B.
J. 121); Calcutta (B.J. 29).

9 Hark! the gospel news is sound-

ing,
Christ has suffered on the tree;
Streams of mercy are abounding,
Grace is rich and free;
Now, never grieve, come to Him Who
died for thee.

Ob, escape to yonder mountain,
Refuge find in Him today;
Christ invites you to the fountain,
Come and wash your sins away;
Do not tarry, come to Jesus while you
may.

Grace is flowing like a river,
Millions there have been supplied;
Still it flows as need as ever;
From the Saviour's wounded side;
None need perish, all may live for
Christ has died.

Christ alone shall be our portion,
Soon we hope to meet above;
Then we'll bathe in the full ocean
Of the great Redeemer's love;
All His fulness we shall then for ever
prove.

SOLO FOR FREE AND EASY

GONE FOR EVER.

7 I used to sing the devil's song in
another sort of dress;
But when I reached my home at
night I found to my distress
My heart was far from satisfied, I'd
experienced a sell—
My cash, my time, my influence for
good that day as well.

Chorus.

Went gone for ever, gone for ever,
gone, gone.
Clear gone. 'Twas an awful sell.
Gone for ever, gone for ever, gone be-
fore I'd time to say farewell.

At night, when work was over, to a
circus I would go,
And sometimes to an opera house, to
see some trashy show;
With chums, a half-a-dozen, I'd then
go to the bar,
But when my money was all gone,
those fellows were not there—

But now I'll sing of Jesus and His
wondrous love to me.
How, on the cross of Calvary, He died
to set me free;
I cried to Him for mercy. He heard
my humble prayer,
My many sins He washed away, and
now I do declare

2nd Chorus.

They are gone for ever, gone for ever,
gone, gone.
Clear gone. With joy my heart
doth swell,
Gone for ever, gone for ever, gone be-
fore I'd time to say farewell.

T. P. S. Appointments.

Ensign Perry—Oakville, Sat. and
Sun., Aug. 17, 18; Dundas, Tues., Aug.
20; Hamilton, Wed., Thurs., Fri.,
Aug. 21, 22, 23; St. Catharines, Sat.
and Sun., Aug. 24, 25.

Ensign Hoddnett—Goderich, Sat.
and Sun., Aug. 17, 18; Clinton, Mon.
and Tues., Aug. 19, 20; Wingham,
Wed. and Thurs., Aug. 21, 22; Tees-
water, Fri. and Sat., Aug. 23, 24.

Capt. Poole—Burlington, Sat., Sun.,
Mon., and Tues., Aug. 17, 18, 19, 20;
Barrie, Wed., Thurs., and Fri., Aug.
21, 22, 23; St. Johnsbury, Sat., and
Sun., Aug. 24, 25.

Ensign Parker—Liverpool, Sat. and
Sun., Aug. 17, 18; Waterville, Mon.
Aug. 19; Canning, Tues., Aug. 20;
Kentville, Wed., Aug. 21; Hantsport,
Thurs., Aug. 22; Windsor, Fri. and
Sat., Aug. 23, 24; Halifax, Sun., Aug.
25.

Ensign Andrews—Livingston, Sat.
and Sun., Aug. 17, 18; Billings, Mon.
and Tues., Aug. 19, 20; Red Lodge,
Wed., Aug. 21; Dillon, Fri., Aug. 22;
Butte, Sat. and Sun., Aug. 24, 25.

Ensign Stalger—Rat Portage, Sat.
and Sun., Aug. 17, 18; Selkirk, Mon.
and Tues., Aug. 19, 20; Winnipeg,
Wed., Thurs., and Fri., Aug. 21, 22,
23; Portage la Prairie, Sat. and Sun.,
Aug. 24, 25.

